DOUGLAS COUNTY, NV RPTT:\$1033.50 Rec:\$16.00 2016-887137

\$1,049.50 Pgs=3

09/02/2016 02:37 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-610-100 RPTT: \$ 1,033.50

Recording Requested By: Western Title Company

Escrow No.: 081893-CAL When Recorded Mail To: Nova O. Simpson 1335 S. Riverview Drive Carson City, NV 89701

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joyce A. Kiel, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nova O. Simpson, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 119, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/31/2016

Grant, Bargain and Sale Deed – Page 2							
Joyce A. Kiel							
STATE OF NOVALOR }ss							
This instrument was arknowledged before me on							
By Joyce A. Kiel.							
Notary Public							
TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019							

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-610-100					\	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPT INSTRUMENT PAGE ECORDING:	#:	USE ONLY	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$265,000. (\$265,000. \$1,033.50	.00			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage by The undersigned declares and 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	nd acknowledges, under per per per per per per per per per p	e best of their tiate the infor tion, or other at 1% per mo	r information ar rmation provide determination on onth.	nd belief d herein of addition	, and can be , Furthermore, the onal tax due, may	
	suant to NRS 375.030, the E						
owe	nature Hoval		Canacity (Simuntos	, ,		
-	nature		Capacity	Grante)		
Prin	SELLER (GRANTOR) INFO (REQUIRED) It Joyce A. Kiel	ORMATION		GRANTEE) INF	FORMA		
Nan Add	ress: 115 Mountain View	v Drive	Address:	1335 Rivervie	w Drive		
City			City:	Gardnerville			
Stat		Zip: 40404	State:	NV	_ Zip:	89460	
Prin	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC, On beh ress: Carson Office	er)	<u>any</u> Es	sc. #: <u>081893-C</u> A	<u>XL</u>		

2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)