

A.P.N.: 1320-35-002-006

R.P.T.T.: \$-0- #7

25067095C (accm)

When Recorded Mail To: Mail Tax Statements To:
Edward A. Salas and Helen L. Salas
P.O. Box 399
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward A. Salas and Helen L. Salas, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Edward A. Salas and Helen L. Salas, as Trustees of the 1998 SALAS FAMILY TRUST, dated November 18, 1998

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, IN BLOCK A, AS SHOWN ON THE MAP OF WILLOW CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1992, IN BOOK 692, PAGE 5954, AS DOCUMENT NO. 282394.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/01/2016

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

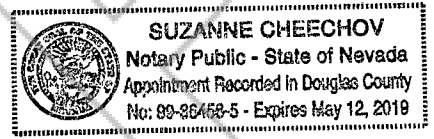
Edward A. Salas
Edward A. Salas
Helen L. Salas
Helen L. Salas

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STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on Sept 2, 2016 by **Edward A. Salas and Helen L. Salas.**

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 01, 2016**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-35-002-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Verified Trust Cert - JS

3. a) Total Value/Sales Price of Property: \$-0-
 b) Deed in Lieu of Foreclosure Only (value of (\$-0-)
 c) Transfer Tax Value: \$-0-
 d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: #7
 b. Explain reason for exemption: from individuals to trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Efficer
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Edward A. Salas and Helen L.
 Print Name: Salas
 Address: P.O. Box 399
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Edward A. Salas and
 Helen L. Salas, as
 trustees of the SALAS
 Print Name: FAMILY TRUST
 Address: P.O. Box 399
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: FIRST AMERICAN TITLE File Number: 25067095C
 Address: 1663 US Hwy 395 #101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)