DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

⁷ 2016-887168 09/06/2016 10:05 AM

GARY JONES

Pgs=2

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1220-22-310-165	00042289201608871680020026
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \ \
Recording Requested by and Mail to: Name: Jones	
Address: 440 Patricia Lane Drive	\ \
City/State/Zip: Gardnerville, NV 89460	
Check One:	
■ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium	Unit □Other
Name on Title of Property Gary Jones and Gail Jones, joint tenants with first rights of sur	vivorship
do individually or severally certify and declare as follows: Gary Jones and Gail Jones, joint tenants first rights of survivor	rship
is/are now residing on the land, premises (or manufactured home) local County of Douglas, State of Nevada, and more par	ated in the city/town of Gardnerville, ticularly described as follows:
(set forth legal description and commonly known street address OR m	anufactured home description)
Please see "Exhibit A," legal decription, attached and reference	d herein.
I/We claim the land and premises hereinabove described, together wit the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of Adgust , 2016.
May Son	Hil and
Signature	Signature
	I Jones U
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF CONSON	Notary Seal
This instrument was acknowledged before me on 1/1/2016	,
by Off (date) Person(s) Appearing before notary	
by Cail poes	DEBORAH G. SUMNER NOTARY PUBLIC STATE OF NEVADA
Person(s) applaring before yotary	My Commission Expires: 04-02-19 Certificate No: 99-55313-3
Sterianofo Suffar of Suffer V	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
	Oct. 2009

ORDER NO: 93070905

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

DANIEL DELLA CIOPPA and CARMINA DELLA CIOPPA, TRUSTEES OF THE DELLACIOPPA FAMILY 1992 TRUST dated October 6, 1992.

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GARY JONES and GAIL JONES, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 773, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-352-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this day of day of

DANIEL DELLA CIOPPA, TRUSTEE

CARMINA DELLA CTOPPA, TRUSTEE

STATE OF Nevada

COUNTY OF Douglas):ss

on June 22 1993, personally appeared before me, a Notary Public, Daniel Della Cioppa, Trustee and Carmina Della

Cioppa. Trucke personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Motary Public

L. HENDRICK
Notary Public - Pinte of Neveda
Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES APR. 29, 1997

WHEN RECORDED MAIL TO:
GARY JONES
1440 Patricia Dive
Gardner ville, NY 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$208.00
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO: as shown above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

93 JN 28 A9:18

310942 BK0693P66103 SUZANNE BEAUDREAU

RECORDER

PAIN KO DEPUTY