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The following Document contains no Personal Information as defined by NRS 603A.040

DOUGLAS COUNTY, NV

Rec:\$24.00 Total:\$24.00 GIL CERRUTI 2016-887230

09/07/2016 09:33 AM

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## 00042359201608972300010012

## KAREN ELLISON, RECORDER

## CERTIFICATE OF LOCATION LODE MINING CLAIM

| TO ALL V                    | WHOM IT MA       | Y CONCE  | RN:                      |                 | \ \                                  |  |
|-----------------------------|------------------|--|--------------------------|-----------------|--------------------------------------|--|
| Name and                    | mailing address  | s of locator:  |                          |                 | \ \                                  |  |
| Wallace D. Robison          |                  |  | Edward Gilbert Ceruti    |                 |                                      |  |
| 35 High Ridge Court         |                  |  | 3196 Washoe Springs Road |                 |                                      |  |
| Reno, NV 89511              |                  |  | Minden, NV 89423         |                 |                                      |  |
|                             |                  |  |                          |                 | RECORDER'S STAMP                     |  |
| ocated the RG#6             |                  | Lode Mining Claim in the following quarter section(s): |                          |                 |                                      |  |
| 1/4                         | Section          | <u>Townshi</u>   | p Range                  | <u>Meridian</u> |                                      |  |
| SW                          | 17               | 14 N   | 21 E                     | MDB&M           |                                      |  |
| SE                          | 18               | 14 N   | 21 E                     | MDB&M           |                                      |  |
|                             |                  |  |                          | MDB&M           |                                      |  |
|                             |                  |  |                          | MDB&M           | )                                    |  |
|                             |                  |  |                          |                 | /, /                                 |  |
| in <u>Douglas</u>           |                  | County, N  | evada, on the 31         | d day of Se     | ptember , 20 <u>16</u> .             |  |
|                             |                  | 1 1500   | 0                        |                 |                                      |  |
| The Claim                   | is approximate   | ly 1500  | feet long and            | 600             | feet wide, such that 20 feet         |  |
|                             |                  |  |                          |                 | 3 Deg. W direction from the point of |  |
|                             |                  |  |                          |                 | vas posted, together with 300        |  |
|                             |                  | .07  | 794                      | 7%.             | Claim. The general course of the     |  |
| lode or ve                  | in is from the s | outniwest to   | the northeast            | _ direction.    |                                      |  |
| m 1.                        |                  |  | ·                        | \\\\            | 6.11                                 |  |
|                             |                  | i markings or  | each corner mo           | mument are as   |                                      |  |
| Location                    |                  |  | <u>Markings</u>          |                 | <u>Description</u>                   |  |
| No. 1: SW 1/4 of Section 17 |                  |  | Aluminium tag            | allixed to a 2  | inch X 2 inch X 4 foot wood post     |  |
| No. 2: SW 1/4 of Section 17 |                  |  | Same                     |                 | Same                                 |  |
| No. 3: SE 1/4 of Section 18 |                  |  | Same                     |                 | Same                                 |  |
| No. 4: SW 1/4 of Section 17 |                  |  | Same                     | /_/_            | Same                                 |  |
|                             |                  | The same of  |                          |                 |                                      |  |
| As erected                  | l on the ground  | each corner  | monument is ma           |                 |                                      |  |
|                             |                  | -  |                          | <u>(me</u>      | etal tags, paint, etc.)              |  |
| The under                   | nianed certifies | that work of   | · location includ        | ed making a cl  | aim map as provided in               |  |
| NRS 517.                    |                  | ulat WOIK OI   | . IOCALIOII IIICIUU      | cu making a ci  | am map as provided in                |  |
| MICO JI I.                  | utv.             |  |                          |                 |                                      |  |
| Dated this                  | 3rd day of       | September  | 2016                     |                 |                                      |  |
| h/al                        | some B. P.       | Rosse  | 20%                      | hela!           | 14 pm D. / 156 341                   |  |
| y un                        | 2 1              | / /  | /)                       |                 | •                                    |  |
| By                          | evered for       | Must C   | eruhi                    | EBOOK           | HARD GUPTET CEKENT,                  |  |
|                             | of or Agent Sig  |  |                          |                 | Agent Name (printed)                 |  |
|                             | (circle one)     |  |                          |                 | _ ,                                  |  |