

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

David R. Morris  
Morris Law Group, PLC  
5137 Golden Foothill Parkway, Ste. 110  
El Dorado Hills, CA, 95762

DOUGLAS COUNTY, NV **2016-887244**

Rec:\$15.00  
Total:\$15.00

**09/07/2016 12:23 PM**

MORRIS LAW GROUP, PLC

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KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO

Ed Starrs  
1743 Terracina Drive  
El Dorado Hills, CA 95762

**TRANSFER DEED**  
**APN: 1319-30-720-001**

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:  
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$0. Transfer into a trust (R&T Code § 11930)

**GRANTOR:** Edward Robert Starrs, an unmarried man,  
**hereby GRANTS to:** 1<sup>st</sup> Base Trust, Edward Robert Starrs, trustee,

**all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:**

See Exhibit "A" attached hereto and made a part hereof.

More commonly known as: The Ridge Tahoe Interval #42-264-04-01

Dated: July 19, 2016

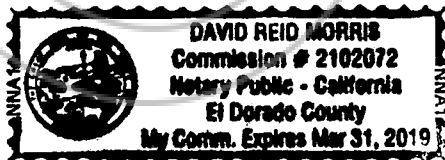
Edward Robert Starrs, Grantor

A notary public or other officer completing this certificate verifies only the identity of the Individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA       §  
  §  
COUNTY OF EL DORADO   §

On this July 19, 2016, before me, **David Reid Morris, Esq.**, Notary Public, personally appeared Edward Robert Starrs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



WITNESS my hand and official seal.

David R. Morris, Esq., Notary Public

## Exhibit "A"

File number: 67012714016

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements and improvements as follows:

(A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown in said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Seven, recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of the Ridge Tahoe Phase Seven recorded on May 4, 1995 as Document No. 361461, and as described in the First Amended Recitation of Easements affecting the Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada being more particular described as follow:

Beginning at the Northwest corner of the easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village, Unit No. 3, 13th Amended Map, Document no. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1319-30-720-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- |  |                        |                             |                 |
|--|------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land            | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse           | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.             | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural           | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other <u>Timeshare</u> |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY Notes: <u>Verified Trust Cat - J</u> <u>Per Linda SHARKEY - OK to Add</u> <u>Without Consideration: Address</u>
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## 3. Total Value/Sales Price of Property:

	<u>\$ 10,000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: (7)  
 b. Explain Reason for Exemption:  
A mere change transferring from an LLC to a trust - without consideration

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: GreenPay LLC  
 Address: 1743 TERRACINA DR  
 City: EL DORADO HILLS  
 State: CA Zip: 95762

(REQUIRED)  
 Print Name: 1st Base Trust  
 Address: 1743 TERRACINA DR  
 City: EL DORADO HILLS  
 State: CA Zip: 95762

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Edward Robert Starrs Escrow # \_\_\_\_\_  
 Address: 1743 Terracina Drive  
 City: El Dorado Hills State: CA Zip: 95762