

DOUGLAS COUNTY, NV
RPTT:\$2067.00 Rec:\$16.00
\$2,083.00 Pgs=3
2016-887250
09/07/2016 03:04 PM
FIRST AMERICAN TITLE INSURANCE CO.- API
KAREN ELLISON, RECORDER

A.P.N.: 1320-11-001-011
File No: 143-2501317 (SC)
R.P.T.T.: \$2,067.00

When Recorded Mail To: Mail Tax Statements To:
Robert K. Williams
1653 Sunrise Pass Road
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diana M. Butcher, formerly known as Diana Mae Fey, Trustee or her successors in trust,
under the Fey Living Trust, dated October 16, 2008

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert K. Williams, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND, LOCATED IN THE E 1/2 OF THE NW 1/4 OF SECTION 11, T. 13N.,
R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED
AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11, PROCEED S.
89°59'11" E., 1,644.98 FEET TO A POINT; THENCE S. 0°01'10" E., 50.00 FEET, TO THE
NORTHEAST CORNER AND TRUE POINT OF BEGINNING OF THIS PARCEL; THENCE
CONTINUED S 0°01'10" E., 842.50 FEET, TO THE SOUTHEAST CORNER; THENCE N.
89°59'11" W., 285.65 FEET, TO THE SOUTHWEST CORNER; THENCE N 0°07'27" W.,
822.45 FEET, TO A POINT OF TANGENT CURVATURE; THENCE AROUND A CURVE TO
THE RIGHT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 90°08'16", AND
A LENGTH OF 31.46 FEET, TO A POINT OF TANGENCY; THENCE S 89°59'11" E., 267.14
FEET, TO THE TRUE POINT OF BEGINNING.**

**SAID PARCEL IS ALSO SHOWN AS PARCEL NO. 1A ON THE RECORD OF SURVEY FOR
DAVID G. PUMPHREY RECORDED NOVEMBER 7, 1980 IN BOOK 1180 OF OFFICIAL
RECORDS AT PAGE 342, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50428,
BEING A SURVEY MAP OF PORTIONS OF PARCEL NO. 1 ON THAT CERTAIN PARCEL
MAP FILED FOR RECORD ON SEPTEMBER 3, 1976, OFFICIAL RECORDS, OF DOUGLAS
COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 02981.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED NOVEMBER 02, 2010, IN BOOK 1110, PAGE
662, AS INSTRUMENT NO. 773265.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/22/2016

COPY

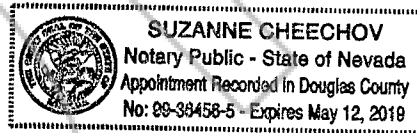
Diana M. Butcher Formerly known as Diana Mae Fay, Trustee or her successors in trust, under the Fey Living Trust, dated October 16, 2008

Diana M Butcher Trustee
Diana M. Butcher, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 6/28/16 by **Diana M. Butcher.**

Suzanne Chechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 22, 2016** under Escrow No. **143-2501317.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-11-001-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$530,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$530,000.00
- d) Real Property Transfer Tax Due \$2,067.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Eoffia
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

The Fey Living Trust, dated
October 16, 2008 and any
Print Name: amendments thereto
Address: 1572 Sawmill Rd
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert Williams
Address: 1653 Sunrise Pass Road
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2501317 SC/SC
Address: 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)