**DOUGLAS COUNTY, NV** 

Rec:\$17.00

2016-887261 09/08/2016 08:55 AM

\$17.00 Pgs=4

ADVANTAGE TITLE, LLC

KAREN ELLISON, RECORDER

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedmont Parkway Greensboro, NC 27410 File # CF-NV-18460 After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6818900169XXXX

Sub#: 305418



## **Real Estate Subordination Agreement**

This Real Estate Subordination Agreement ("Agreement") is executed as of 08/11/2016, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway Greensboro, NC 27410 in favor of CARDINAL FINANCIAL COMPANY ("Junior Lien Holder"), having an address for notice purposes of:

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 09/10/2007, executed by ELMER D. HILL AND MICHELE D. HILL, with a property address of: 1548 JONES ST.MINDEN,NV 89423

which was recorded on 09/26/2007, in Volume/Book N/A, Page N/A, and Document Number 0709951, and if applicable, modified on N/A, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of DOUGLAS County, NV, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to ELMER D. HILL AND MICHELE D. HILL

(for use in AR, AZ, CO, IA, IL, KS, MD, MN, MO, NC, NM, NV, OK, TX, and VA)

00-12-3421NSBW 03-2012a

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of CARDINAL FINANCIAL COMPANY in the maximum principal face amount of or not to exceed \$ 360,000.00 (the "Principal Amount") [For North Carolina only — bearing interest and payable as therein provided at the maximum rate of 3.7500% for a period not to exceed 360.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.



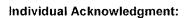
(for use in AR, AZ, CO, IA, IL, KS, MD, MN, MO, NC, NM, NV, OK, TX, and VA)

Bank of America, N.A.

By: Kathy Clark
Its: Vice President

08/11/2016

Date



State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Eleventh day of August, 2016, before me, Vallie Elizabeth Chambers, the undersigned Notary Public, personally appeared Kathy Clark, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.

VALLIE ELIZABETH CHAMBERS

Notary Public
Guilford Co., North Carolina
My Commission Expires Oct. 28, 2020

Signature of Person Taking Acknowledgment
Commission Expiration Date: 10/28/2020

This is to certify that this instrument was prepared by a Bank of America associate.

## Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Eleventh day of August, 2016, before me, Vallie Elizabeth Chambers, the undersigned Notary Public, personally appeared Kathy Clark, the Vice President of Bank of America, N.A and that (s)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.

VALLIE ELIZABETH CHAMBERS

Notary Public Guilford Co., North Carolina My Commission Expires Oct. 28, 2020 Signature of Person Taking Acknowledgment
Commission Expiration Date: 10/28/2020

## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 30, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 18, 1960, UNDER FILE NO. 15897.

Parcel ID: 1420-34-710-030

Commonly known as 1548 Jones St., Minden, NV 89423 However, by showing this address no additional coverage is provided

