

N/E

APN# \_\_\_\_\_

**Recording Requested by:**  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0013

**When Recorded Mail to:**  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0013



KAREN ELLISON, RECORDER

(for Recorder's use only)

Defendant Aqua Sun International, a corporation  
doing business as  
Aqua Sun International  
Account Number 30864700

**JUDGMENT**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Tracy Bacon  
Signature

Contributions Examiner  
Title

TRACY BACON  
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED

SEP 07 2016

Douglas County  
District Court Clerk

FILED

2016 SEP -7 PM 12: 38

DODIE R. WILLIAMS  
CLERK

M. BIAGGINI DEPUTY

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

No. 16-CV-0226

Dept. I

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
Plaintiff,

vs.

JUDGMENT

AQUA SUN INTERNATIONAL, A CORPORATION,  
DOING BUSINESS AS  
AQUA SUN INTERNATIONAL,  
Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 9/7/16, and appearing from the record that the defendant, Aqua Sun International, a corporation, doing business as Aqua Sun International, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known place of business, as appears more fully from the Affidavit of Karen Taylor, on file herein, and that said Aqua Sun International, a corporation, doing business as Aqua Sun International, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Seven Thousand Eight Hundred Thirty-six and 07/100 Dollars (\$7,836.07); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

NOW, THEREFORE, judgment is hereby awarded to plaintiff, **STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION**, against the defendant, Aqua Sun International, a corporation, doing business as Aqua Sun International, in the sum of Seven Thousand Eight Hundred Thirty-six and 07/100 Dollars (\$7,836.07), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at MINDEN, NEVADA, this 7 day of ~~August~~ September, 2016

**M. BIAGGINI**  
Clerk of the Ninth  
Judicial District Court of the  
State of Nevada in and for  
The County of Douglas

Return to:  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713-0030

30864700

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
Plaintiff,

vs.

AQUA SUN INTERNATIONAL, A CORPORATION,  
DOING BUSINESS AS  
AQUA SUN INTERNATIONAL,  
Defendant.  
/

AFFIDAVIT  
OF DEBTOR INFORMATION

STATE OF NEVADA            )  
  ) ss.  
CARSON CITY                 )

Tracy Bacon, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security Division records contain the following information for Aqua Sun International, a corporation, doing business as Aqua Sun International, the Judgment debtor:

- a) Address: P.O. Box 2919, Minden, NV 89423
- b) Social Security Number: Not Known

1 c) Driver's License Number and State of Issuance: Not Known

2 d) Date of Birth: Not Known

3 Tracy Bacon  
4 Tracy Bacon, Contributions Examiner

5  
6 Subscribed and sworn to before me this  
7 30th day of August, 2016.

8 [Signature]  
9 Notary Public in and for Carson City, State  
10 of Nevada



11  
12  
13  
14  
15 mlt

16  
17 Return to:  
18 Employment Security Division  
19 500 East Third Street  
20 Carson City, NV 89713

21 30864700  
22  
23  
24  
25  
26  
27  
28

**AFFIRMATION**  
**Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document,  
Judgment

filed in case number: \_\_\_\_\_

Document does not contain any personal information about any person

**-OR-**

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

\_\_\_\_\_  
(State specific state or federal law)

**-or-**

For the administration of a public program

**-or-**

For an application for a federal or state grant

**-or-**

Confidential Family Court Information Sheet  
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 8/30/16

Tracy Bacon  
(Signature)

TRACY BACON  
(Print Name)

\_\_\_\_\_  
(Attorney for)

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE September 7, 2016

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By M. Blagov Deputy