



KAREN ELLISON, RECORDER E05

APN# 1320-02-001-066

Recording Requested by/Mail to:

Name: Andrew J. Bladen

Address: 1668 Toni Ct.

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: SAME

Address: _____

City/State/Zip: _____

Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

Virtual Underwriter* All content on Virtual Underwriter is subject to the terms shown [here](#).

NV Deed-Grant, Bargain, Sale 1



THIS INDENTURE WITNESSETH: That
Andrew J. Bladen

in consideration of \$ 0, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Andrew J. Bladen and Heidi Bladen, community property with right of survivorship

all that real property situate in the Douglas County of State of Nevada, bounded and described as follows: see attachment A

SUBJECT TO: 1. Taxes for the fiscal year 20____, 20____
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness ____ hand ____ this 8 day of September, 2016.

Andrew J. Bladen
Andrew J. Bladen

STATE OF NEVADA)

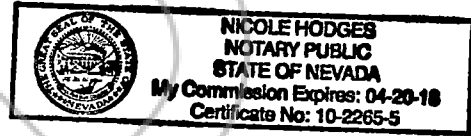
) ss

COUNTY OF Douglas)

On September 8, 2016, personally appeared
before me, a Notary Public,
Andrew J Bladen

known (or proved) to me to be the person ___ who executed the
foregoing instrument and who acknowledged that ___ he ___
executed the above instrument.

WITNESS my hand and official seal.
Nicole Hodges
Notary Public in and for said County and State



ESCROW NO.]

ORDER NO.]

WHEN RECORDED MAIL TO:

SPACE BELOW FOR RECORDER'S USE ONLY

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Attachment A

DOC # 802907
05/23/2012 02:40PM Deputy: SG
OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Title)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-512 PG-5322 RPTT: 937.95

Recorded at the Request of:
LSI

When Recorded, mail documents and tax statements to:
Andrew Joseph Bladen

1668 Toni Ct.
Minden, NV 89423
PARCEL ID #: 1320-02-001-066



Order No: CE1202-NV-315778

NV Deed-Grant, Bargain, Sale

THIS INDENTURE WITNESSETH: That DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7 in consideration of \$240,199.00, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Andrew Joseph Bladen, A Single Person** all that real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, state of Nevada, described as follows:

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M, further described as follows:

Parcel 1, as shown on parcel Map No.3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, On April 21, 1978, in Book 478, Page 1255, Document No.19853, Of Official Records of Douglas County, Nevada.

Commonly Known as: 1668 Toni Court, Minden, NV 89423

SUBJECT TO:

1. Taxes for the fiscal year 2011-12
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 15 day of March, 2012

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-02-001-066
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 5
b. Explain Reason for Exemption: Add wife to deed

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andrew J. Bladen Capacity owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Andrew J. Bladen
Address: 1668 Toni Ct.
City: Minden
State: NV Zip: 89420

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Andrew and Heidi Bladen
Address: 1668 Toni Ct.
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)