

A.P.N.: 1420-28-215-007  
File No: 143-2507999 (NMP)  
R.P.T.T.: \$



KAREN ELLISON, RECORDER E07

When Recorded Mail To: Mail Tax Statements To:  
Dennis V. Favero and Christine S. Favero, Trustees, or their  
successors in trust  
2936 La Cresta Circle  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Dennis V. Favero and Christine S. Favero, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Dennis V. Favero and Christine S. Favero, Trustees, or their successors in trust, under the Favero Living Trust, dated February 18, 2003, and any amendments thereto

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 240 IN BLOCK C AS SHOWN ON THE FINAL MAP #PD99-02-07 OF SARATOGA SPRINGS ESTATES UNIT 7, A PLANNED DEVELOPMENT, FILED AUGUST 19, 2003 IN BOOK 803, PAGE 10079, AS DOCUMENT NO. 587125, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/01/2016

Dennis V. Favero  
Dennis V. Favero  
Christine S. Favero  
Christine S. Favero

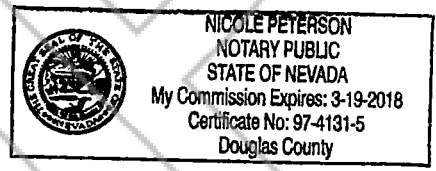
STATE OF **NEVADA** )  
 )  
 ) :ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on this:  
1st day of September, 2016

By: Dennis V. Favero and Christine S. Favero

By: [Signature] / Its: \_\_\_\_\_

Notary Public  
(My commission expires: 3/19/18)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-28-215-007
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust Cert</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption:  
Transfer into Trust Without Consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dennis Favero  
Signature: Christine Favero

Capacity: Grantor  
Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Dennis V. Favero and Christine S.  
Print Name: Favero  
Address: 2930 La Cresta Cir  
City: Minden  
State: NV Zip: 89423

Dennis V. Favero and  
Christine S. Favero,  
Trustees, or their  
Print Name: successors in trust  
Address: 2930 La Cresta Cir  
City: Minden  
State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2507999 NMP/NMP  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)