DOUGLAS COUNTY, NV Rec:\$14.00

2016-887290 09/08/2016 02:02 PM

DEBORAH ANN SMITH

Pgs=1

Total:\$14.00



Oct. 2009

DECLARATION OF HOMESTEAD

NOTE: Leave space within 1-inch margin blank on all sides.

Assessor Parcel Number: 1220-03-3//-03/	00042435201606672500010014
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Deboreh ann Smith Address: 1308 White ash Di City/State/Zip: Dardnerville, NV 89410	
Check One: ☐ Married (filing jointly) ☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	
Check One:))
Regular Home Dwelling/Manufactured Home	er /
Name on Title of Property Deborah ann Smith	
do individually or severally certify and declare as follows:	
Deborah ann Sm. th	<u> </u>
is/are now residing on the land, premises (or manufactured home) located in the city/town of <u>boudgerville</u> , County of <u>Douglas</u> , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description)	
1308 Whole Ash Da Gardner Vill- NV 8940. Lot 26 Aleck F as set forth on Final	
(set forth legal description and commonly known street address OR manufactured home description) 1308 Whole Ash Da Cardner Ville NV 8940. Lot 26 Black E as set firth on Final Subdivision Map 20A 01-047 Planned unit Dev for Arbor Gardens Phase 4. Filed for record office of County Recorder Dougles Cty 10/1/05 Book 1005 Reg 7083 Document 657923	
the described manufactured home as a Homestead.	house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	September, 2016.
Deborah a Smith	
Deboreh 1 5 4	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOWNAS	
This instrument was acknowledged before me on 9 8 2016	Notary Seal
by Delsovah A. Smith (date) Person(s) appearing before notary	
by	MARIE BRADFORD NOTARY PUBLIC STATE OF NEVADA APPT. No. 15-1660-5 MY APPT. EXPIRES APRIL 6, 2019
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	