

APN: 015-040-06
New APN: 1419-09-000-001



KAREN ELLISON, RECORDER E07

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Susanna T. Kintz, Esq.
Reese Kintz Guinasso, LLC
936 Southwood Blvd. Suite 301
Incline Village, NV 89451

MAIL TAX STATEMENT TO:

Stephen & Phyllis Mason
100 Jacks Valley Ranch Road
Carson City, NV 89705

The undersigned declares RPTT is \$0.00
EXEMPT NRS 375.090(7)
A transfer of title to or from a trust, if the transfer is made without consideration.

DTT: \$0.00
EXEMPT: R&TC: §11930
A transfer of title to or from a trust, without consideration

GRANT DEED

For no consideration, the undersigned GRANTOR, STEPHEN C. MASON, a married man, as his sole and separate property, does hereby GRANT, BARGAIN, SELL and CONVEY to GRANTEE, STEPHEN MASON, TRUSTEE OF THE STEPHEN AND PHYLLIS MASON TRUST, DATED MARCH 21, 2016, all right, title and interest in and to the real property commonly known as 100 JACKS VALLEY RANCH ROAD, City of CARSON, State of Nevada, and more particularly described in Exhibit A attached hereto and incorporated by this reference.

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TOGETHER WITH all improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, the undersigned have executed this conveyance, this 21st day of March, 2016.

By: *Stephen Mason*
STEPHEN MASON

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me, this 21st day of March, 2016, by STEPHEN MASON.

(Seal)

Signature *Sally Welch*

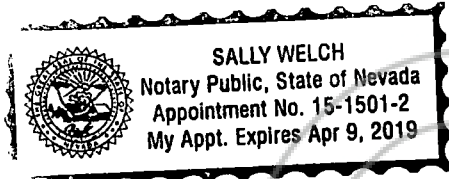


EXHIBIT "A"

100 Jack's Valley Ranch Road- Property Description

BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 19, EAST, M. D. B. & M; PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 14 NORTH, RANGE 19 EAST, M. D. B. & M; THENCE NORTHERLY ALONG THE LINE COMMON TO SECTIONS 9 AND 10 A DISTANCE OF 340.0 FEET TO AN IRON BAR SET ON THE SECTION LINE, THE TRUE POINT OF BEGINNING; THENCE WESTERLY, NORMAL TO SAID SECTION LINE, A DISTANCE OF 217.8 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL TO SAID SECTION LINE A DISTANCE OF 200.0 FEET; THENCE EASTERLY ALONG A LINE NORMAL TO SAID SECTION LINE A DISTANCE OF 217.8 FEET TO SAID SECTION LINE; THENCE SOUTHERLY ALONG SAID SECTION LINE A DISTANCE OF 200.0 FEET TO THE TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 0672156, Book 0406, Page 1774, on April 5th, 2006.

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1419-09-000-001
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Cert OK</u>	

- 3. Total Value/Sales Price of Property: \$156,031.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Broneli Rata Capacity Office Manager

Signature Broneli Rata Capacity Office Manager

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephen C. Mason
 Address: 100 Jacks Valley Ranch Road
 City: Carson City
 State: NV Zip: 89705

Print Name: Stephen and Phyllis Mason Trust dated 3/2/16
 Address: 100 Jacks Valley Ranch Road
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Reese Kintz Guinasso, LLC Escrow # _____
 Address: 936 Southwood Blvd. #301
 City: Incline Village State: Nevada Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)