DOUGLAS COUNTY, NV

RPTT:\$1306.50 Rec:\$16.00

\$1,322.50 Pgs=3

2016-887341

09/09/2016 10:50 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-816-042

**RPTT: \$1,306.50** 

Recording Requested By: Western Title Company

Escrow No.: 082503-ARJ

When Recorded Mail To: **Matthew Jensen** Kendra Jensen 1426 Cheddington Circle Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey B. Anderson and Kristina L. Anderson, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew Jensen and Kendra Jensen, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, in Block B, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/29/2016

## Grant, Bargain and Sale Deed - Page 2

Kristina L. Anderson

	OFFICIAL STAMP ASHLEY PARKER CALLEANCE NOTARY PUBLIC-OREGON
700	COMMISSION NO. 939722
MY CO	VMISSION EXPIRES JUNE 07, 2019

ss

STATE OF Organ

alleane

COUNTY OF SCHUTCS
This instrument was acknowledged before me on

By Jeffrey B. Anderson and Kristina L. Anderson.

Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-816-042				\			
2,	Type of Property:		FOR REC	ORDERS OP	TIONAL	LISE ONLY		
	a)   Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMEN		JOSE ONLY		
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	and the same of th				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	BE			
	<del>.</del>	h) ☐ Mobile Home		ECORDING:				
	i) 🗆 Other	ii) 🖂 widdiic ridiile	NOTES					
	i) Li Ottol	•						
3.	Total Value/Sales Price of	Property:	\$335,000	-00				
	Deed in Lieu of Foreclosu		4335,000					
prop		is only (value of		/ /				
	Transfer Tax Value:	( ·	\$335,000	00				
	Real Property Transfer Ta	x Due:	\$1,306.50		***			
		\	\$7,500,5	<del>/ / </del>	~			
4.	If Exemption Claimed:	1		/ /				
	a. Transfer Tax Exem	ption per NRS 375.090, S	ection					
	b. Explain Reason for	Exemption:						
			. \	1				
5.	Partial Interest: Percentage b	eing transferred: 100 %						
	/ /							
	The undersigned declares an	d acknowledges, under po	enalty of perj	jury, pursuant t	o NRS 3	75.060 and NRS		
	3/3.1 lU, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation	if called upon to substant	tiate the infor	rmation provide	ed herein	Furthermore the		
	parties agree that disallowan	ce of any claimed exempt	tion, or other	determination	of additi-	onal tax due, may		
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.				
D		100000000	. / . / .					
owe	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liabl	e for any	y additional amount		
	ature M. S.M.	V 2N	/ / E	2000000	1000	1		
JE	nature VVI ( SM	pour	Capacity <u>C</u>	SCROW 7	12212	tani		
oigi	ature		Capacity					
	SELLER (GRANTOR) INFO	DDM A TION!	DIIVED (	**************************************	E0514.	mr o. r		
	(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin		and Kristina I	(REQUIR Print Name:	,				
Nan		and Kristma L,	rint Name:	Matthew Jens	en and K	endra Jensen		
785	ress: 906 NE 11th St.	<del>////</del>	Address:	1426 Cheddir	aton Cir			
City			City:	Gardnerville	igion Ciri	CIE		
Stat			State:	NV	Zip:	89410		
		/	, are	144	Zip.	65410		
CON	MPANY/PERSON REQUEST	TING RECORDING						
	(required if not the seller or buye	r)						
Print	Name: <u>eTRCo, LLC. On beha</u>		<u>iny</u> E	lsc. #: <u>08250</u> 3-A	RJ			
Add	ress: Douglas Office	,						
	1362 Highway 395, S	te. 109						
	State/Zip: Gardnerville, NV							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)