DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2016-887380

09/09/2016 02:04 PM

JAMES GREYBECK

Pgs=3

A.P.N. 1022-10-001-062

WHEN RECORDED MAIL TO: James D. Grevbeck and Sandra Meck 1720 Moon Lane Reno, NV 89521

MAIL TAX STATEMENTS TO: James D. Greybeck 1720 Moon Lane Reno, NV 89521



KAREN ELLISON, RECORDER

E10

DEED UPON DEATH

For valuable consideration, receipt of which is hereby acknowledged, James D. Greybeck and Sandra Meck hereby Grant, Sell, Bargain and Convey to James D. Greybeck and Sandra Meck, husband and wife as community property with right of survivorship, and then upon death of the survivor to Lea S. Franz and Robin E. Burns, as joint tenants, all right, title and interest in the real property commonly known as 3965 Shale Drive of Wellington, County of Douglas, State of Nevada, and more particularly described as:

Lot 102 of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. (PER NRS 129B.030)

Dated this 12th day of August

James D. Greybeck

Sandra Meck

STATE OF NEVADA)
	:SS.
COUNTY OF WASHOE)

On this 12⁻¹⁴ day of August, 2016, before the undersigned, a Notary Public, personally appeared James D. Greybeck and Sandra Meck, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

Notary Public

JENNIFER A. TAELOUR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-3535-2 - Expires August 3, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Nu			()
a) 1022-10-601	1062		\ \
b)	· · · · · · · · · · · · · · · · · · ·		\ \
c)			\ \
d)			\\
2. Type of Property:			FOR RECORDERS OPTIONAL USE ONLY
a) 🔀 Vacant Lan	·· -, -, -	ingle Fam Res.	Notes:
c) Condo/Twn e) Apt. Bldg.	nise a) [2	-4 Plex comm'l/ind'l	
g) Agricultural	i i) 📈 N	lobile Home	
i) Other			
3. Total Value/Sales	Price of Property:	S	-0=
	closure Only (value of	property) \$	-0-
Transfer Tax Value:	order of the training of training of the training of t	\$	-0-
Real Property Transfe	er Tax Due:	\$	-0-
		1	
If Exemption Claims			
	emption, per NRS 375.09		
b. Explain Reason f	or Exemption:	DEED	UPOIN DEATH
		The state of the s	\
5. Partial Interest: Pe	reentage being trans	forradi li	00 %
	centage being trains	ierieu. (i	DO 76
and NRS 375.110, that the belief, and can be supporte provided herein. Furtherm	e information provided is ed by documentation if c ore, the disallowance of	correct to the alled upon to any claimed o	perjury, pursuant to NRS 375.060 best of their information and substantiate the information exemption, or other determination the plus interest at 1% per month.
\	\		1 1
Pursuant to NRS 375.03	30, the Buyer and Sel	ler shall be j	jointly and severally liable for any
additional amount owe	d .()		/ /
Signature (1)	k-		Capacity CLANTON GRANTER
Signature			Capacity
/			7
SELLER (GRANTOR	() INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)			(REQUIRED)
Print Name: JAMES	D. GREYBECK	Print Nan	ne: JAMES D. GREYBECK
	MOON LANE	Address:	
City: RENT	2	City:	RENO
State: NU	Zip: 89521	State:	NU Zip: 87521
	/ / /		
COMPANY/PERSON REQUESTING RECORDING			
(REQUIRED IF NOT THE SELL	ER OR BUYER)		
Print Name:		·	Escrow #
Address:			
City:	S	itate:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)