DOUGLAS COUNTY, NV Rec:\$16.00

Total:\$16.00

2016-887383 09/09/2016 02:31 PM

BRUCE & JEANNE THOMAS

Pgs=4

APN#: 1220-21-710-143 RPTT: \$0.00 Exempt #3

Recording Requested By:

KAREN ELLISON, RECORDER

E03

When Recorded Mail To: Bruce H Thomas Jeanne Thomas P.O. Box 6925 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Jeanne Thomas

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce H Thomas and Jeanne Thomas, Husband and Wife who acquired title as Bruce H Thomas, an unmarried man and Jeanne Beadle, an unmarried woman, as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bruce H Thomas and Jeanne Thomas, Husband and Wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 467, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the Recorder of Douglas County, State of Nevada on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2016

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVada

COUNTY OF DOUGLOS

This instrument was acknowledged before me on

September 9

By Bruce H. Thomas and Jeanne Thomas.

ss

M. SIMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1483-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) 1) 1220-21-710-143						
2. 1	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	JSE ONLY	
a) 🗌 Vacant Land	b) Single Fam. Res.	DOCUMEN	T/INSTRUMEN	VT #:	\	
c	c) 🗌 Condo/Twnhse	d) □ 2-4 Plex	воок		GE T		_
e	Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	_		
g	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:				
i) 🗌 Other						
3. T	Total Value/Sales Price of Pr	<u>\$0.00</u>			\ \		
Ι	Deed in Lieu of Foreclosure	(The second leaves to the secon	7 /		
	Transfer Tax Value:	\$0.00					
P	Real Property Transfer Tax I	Due:	<u>\$0.00</u>				
4 T.	CD (CU) 1						
4. <u>I</u>	If Exemption Claimed: Transfer Tay Exemption per NPS 275 000 Section #2						
	 a. Transfer Tax Exemption per NRS 375.090, Section #3 b. Explain Reason for Exemption: Correcting name and vesting to new married name 						
	o. Dapiani Reason for	Exemption. Correcting na	illic allu vestili	g to new married	ı name		1
5. P	Partial Interest: Percentage b	eing transferred: 100 %)]		`	
tl d d	The undersigned declares and hat the information provided locumentation if called upon lisallowance of any claimed of the tax due plus interest at	I is correct to the best of the to substantiate the inform exemption, or other detern	eir information ation provided	n and belief, and herein. Furthen	can be smore, the	supported by parties agree that	
Pursu	ant to NRS 375.030, the B	uyer and Seller shall be j	ointly and sev	erally liable for	r any ad	ditional amount	
owed.	- R. 111	Alama	\ _	\	•		
Signat			apacity <u> </u>	manlor			
Signat	ture	C	apacity		 -		
S	ELLER (GRANTOR) INFO	DRMATION BUY	ER (GRANTE	EE) INFORMAT	TION		
	REQUIRED)	Do.	(REQUIR		1011		
Print]	Name: Bruce H Thomas	and Jeanne Beadle		Bruce H Thom	as and J	eanne Thomas	
Addre	PO Box 6925		Address:	P.O. Box 6925	·		_
City:	Gardnerville		City:	Gardnerville			
State:	NV Z	Zip: 89460	State:	NV	Zip:	89460	
L							
	PANY/PERSON REQUEST required if not the seller or buyers.						
Print 1	-	Esc	#•				
Addre	%.	Esc	. π.				
784	tate/Zip:	/ /					
1		LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICROF	ILMED)		