

APN: 1319-30-512-003

Affix R.P.T.T. \$ NONE

MAIL TAX STATEMENTS AND  
WHEN RECORDED, MAIL TO:

THE RITTENHOUSE FAMILY  
LIVING TRUST  
2624 Lylewood Drive  
Pleasanton, CA 94588

DOUGLAS COUNTY, NV 2016-887390  
Rec:\$15.00  
Total:\$15.00 09/09/2016 03:55 PM  
ROGER B. RITTENHOUSE Pgs=3



KAREN ELLISON, RECORDER E07

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: that

**MARK B. LESAR and JENNIFER LINDSEY LESAR, or their successor(s) as trustees of the LESAR FAMILY 2015 LIVING TRUST, u/d/t November 14, 2015, as to an undivided one half (1/2) interest**

in consideration \$1.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

**ROGER B. RITTENHOUSE and SHELLEY M. RITTENHOUSE, Trustees or their successor(s) in trust under the RITTENHOUSE FAMILY LIVING TRUST, u/d/t March 14, 2000 and any amendments thereto as to an undivided one half (1/2) interest**

all that real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

**PARCEL 1:**

UNIT 12 OF LOT 2 CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3<sup>RD</sup> AMENDED MAP OF TAHOE VILLAGE NO. 2 FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL 2:**

AN UNDIVIDED 1/18TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS "COMMON AREAS" AS SET FORTH ON THE MAP OF LOT OF CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3<sup>RD</sup> AMENDED MAP OF TAHOE VILLAGE NO. 2, FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS, STATE OF NEVADA.

Subject to: 1. Taxes for the current fiscal year,  
2. Conditions, covenants, restriction, reservations, rights, rights of way and easement now of record, if any.

Together with all and singular tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands on August 18, 2016

*Mark B. Lesar*  
MARK B. LESAR

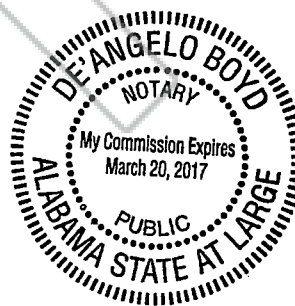
*Jennifer Lindsey Lesar*  
JENNIFER LINDSEY LESAR

STATE OF ALABAMA            )  
  ) ss.  
COUNTY OF MONTGOMERY    )

On this August 18, 2016 before me, *De'Angelo Boyd*, a Notary Public, personally appeared MARK B. LESAR and JENNIFER LINDSEY LESAR, personally known or proven to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument for purposes therein contained.

Signature *De'Angelo Boyd* (Seal)  
NOTARY PUBLIC

My commission expires on: 3-20-2017



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-30-512-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Daughters trust to Parents Trust with out Consideration

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark B. Lesar/Jennifer L. Lesar Capacity \_\_\_\_\_ Grantor

Signature Roger B. Rittenhouse Capacity \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mark B. Lesar/Jennifer L. Lesar, Trustees  
 Address: 8650 Lenox Way  
 City: Montgomery  
 State: AL Zip: 36116

Print Name: Roger B. and Shelley M. Rittenhouse, Trustees  
 Address: 2624 Lylewood Drive  
 City: Pleasanton  
 State: CA Zip: 94588

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)