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Alie Schuld

Anderson, Dorn & Rader, Ltd.

APN: 1420-07-702-003

RECORDING REQUESTED BY:

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Guardianship Services of Nevada, Trustee
PO Box 3459
Reno, Nevada 89505

AFFIDAVIT OF SUCCESSOR TRUSTEE

I, BONNI WALKER, authorized representative of GUARDIANSHIP SERVICES OF NEVADA, INC., the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

(1) By instrument dated June 24, 2003, PETER C. COHN and MARGARET H. COHN, executed the COHN FAMILY TRUST (the "Trust").

(2) MARGARET H. COHN deceased on September 6, 2007.

(3) On June 6, 2016, the Second Judicial District Court of the State of Nevada entered its order appointing Kim Spoon, MSW-NMG, Bonni Walker, BSW-NMG, Dennis Travers, MA-NMG, Shelly Register, JD-NCG and Kelly Pingel, BSW-NCG of Guardianship Services of Nevada, Inc., as Permanent Guardian of PETER C. COHN and as Trustee of the Trust. Letters of Guardianship were recorded with the Douglas County, Nevada Recorder on September 9, 2016, as Document Number 2016-887387.

(4) Pursuant to the terms of the Trust, GUARDIANSHIP SERVICES OF NEVADA, INC., has assumed the responsibilities of Trustee.

(5) The following described real properties are part of the trust estate: See Exhibit "A" attached.

(6) GUARDIANSHIP SERVICES OF NEVADA, INC., is authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Trustee with respect to the trust's interest in the described property.

(7) No other person has a right to the interest of the Trust in the described property.

(8) The described property shall be transferred to GUARDIANSHIP SERVICES OF NEVADA, INC., as Trustee.

Executed in the County of Washoe, State of Nevada, on September 2nd, 2016.

Trustee:

GUARDIANSHIP SERVICES OF NEVADA, INC.

By: *Bonni Walker*
BONNI WALKER

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

Signed and sworn to (or affirmed) before me on September 2nd, 2016 by BONNI WALKER.

Julie Schield
Notary Public

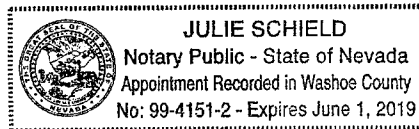


EXHIBIT "A"

Legal Description:

All that real property situate in the Northwest One-Quarter of the Southeast One-Quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

Beginning at the Northeast Corner of Lot 80, RIDGEVIEW ESTATES, recorded on December 27, 1972, as Document No. 63503; thence along the North line of said subdivision, South $89^{\circ}38'07''$ West 248.23 feet to a point on the Easterly line of Vista Grande Blvd.; thence along said Easterly line along a curve concave to the West with a radius of 330 feet, a central angle of $6^{\circ}35'42''$ and an arc length of 37.98 feet; thence North $00^{\circ}08'40''$ East 9.32 feet to the Southwest corner of the Harris Parcel, recorded in Book 94, Page 101, thence along the South line of said parcel North $89^{\circ}38'07''$ East 230.00 feet; thence South $18^{\circ}41'00''$ East 49.72 feet to the point of beginning.

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Property Address: 3470 Vista Grande Boulevard, Carson City, Nevada

The above description was previously recorded in that Grant, Bargain, Sale Deed on February 6, 2009, as Document No. 737281