

A.P.N.: 1318-23-813-005
File No: 141-2506296 (NMP)
R.P.T.T.: \$3,276.00

DOUGLAS COUNTY, NV
RPTT:\$3276.00 Rec:\$15.00
\$3,291.00 Pgs=2
2016-887426
09/12/2016 11:23 AM
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Michael D. Pilcher and Amanda J. Pilcher
P.O. Box 7172-331
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Irene Taschek, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael D. Pilcher and Amanda J. Pilcher, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 38, IN BLOCK B, OF FIRST ADDITION OF KINGSBURY HEIGHTS SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 26, 1964, AS DOCUMENT NO. 25944.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2016

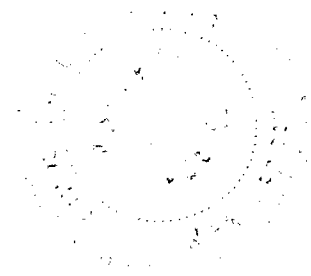
Irene Taschek
Irene Taschek

STATE OF **NEVADA** *New Jersey*
: **ss.**
COUNTY OF **DOUGLAS** *Dorlington*

This instrument was acknowledged before me on September 7th 2016 by **Irene Taschek.**

[Signature]
Notary Public
(My commission expires: July 22, 2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 20, 2016** under Escrow No. **141-2506296**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-23-813-005
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$840,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$840,000.00
- d) Real Property Transfer Tax Due \$\$3,276.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Irene Taschek Capacity: Grantor
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Irene Taschek
Address: 2240 Old Marilton Pike
City: Marilton
State: NJ Zip: 08053

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Michael Pilcher and
Print Name: Amanda Pilcher
Address: P.O. Box 7172-331
City: Stateline
State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 141-2506296 NMP/NMP
Address P.O. Box 645
City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)