DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2016-887429 09/12/2016 11:26 AM

BRUCE BEAMER

**DECLARATION OF HOMESTEAD** 

Assessor Parcel Number: 1420-27-701-028	00042599201608874290020027
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Bruce Beamer	\ \
Address: 1590 Lindsay Ln	\ \
City/State/Zip: Minden, NV. 89423	
Check One:  ■ Married (filing jointly)  □ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
	\ \
Other (describe):	1
Check One:	)
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ /
Name on Title of Property The Bruce & Kathy Beamer Revocable Trust U/D/T 10-29-99	
do individually or severally certify and declare as follows:	
Bruce and Kathy Beamer	
is/are now residing on the land, premises (or manufactured home) located in the city/tox County of <u>Douglas</u> , State of Nevada, and more particularly described	
(set forth legal description and commonly known street address OR manufactured home	e description)
Single family dwelling located at 1590 Lindsay Ln. Minden, NV 89423	\
See attacked Exhibit A	<b>\</b>
I/We claim the land and premises hereinabove described, together with the dwelling hot the described manufactured home as a Homestead.	use thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of Sept	tember 20 M
	, 20 1
Buch Beamer Batty 9	Deamer
Signature / / / /	Signature
Bruce A. Beamer  Print or type name here  Print or type name here	nt or type name here
	u or type name nere
STATE OF NEVADA, COUNTY OF Day as	Notary Seal
This instrument was acknowledged before me on 9/10/2016	ł
by Lathy Beamer (date)	
Person(s) appearing before notary	SHANNON RUSSELL
movice beginner	NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA My Commission Expires: 10-01-16
voinne tosel	Certificate No: 12-9537-5
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

## Exhibit "A"

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce A. Beamer and Kathy J. C. Beamer, husband and wife, as joint tenants

do hereby GRANT, BARGAIN, SELL and CONVEY to

Bruce A. Beamer and Kathy J. C. Beamer, Trustees and their successors, under The Bruce & Kathy Beamer Revocable Trust U/D/T 10-29-99

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot A-4-C, as set forth on that certain Parcel Map for RAYMOND SMITH, recorded December 7, 1993, in Book 1293, at Page 1400, as Document No. 324382.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April /6 , 2009.

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

16 , 2009, by Bruce A. Beamer and

Kathy J.C. Beamer.

{ ss

D. PEACOCKE Notary Public - State of Neveda Appointment Recorded in Carson City No: 03-81956-3 - Expires May 2, 2011

PG-4333

741514 Page: 2 of 2 04/17/2009