Recording Requested By: Resort Closings, Inc. 3701 Trakker Trail, Suite 2J Bozeman, MT 59718 Escrow # 56330

When Recorded, Mail To: Resort Closings, Inc. 3701 Trakker Trail, Suite 2J Bozeman, Mt 59718 DOUGLAS COUNTY, NV

2016-887437

Rec:\$17.00

\$17.00

Pgs=4

09/12/2016 01:01 PM

RESORT CLOSINGS, INC.

KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH - JOINT TENANT

APN/PIN: 1318-26-101-006

WANDA WOLF is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada, County of Douglas:

- 1. James Boniface Wolf, who took title as James B. Wolf, is the person referenced in the attached certified copy of the Certificate of Death who died on April 15, 2015 in Grants Pass, Oregon.
- 2. James Boniface Wolf, who took title as James B. Wolf is the same person who was named as a Grantee in that certain Grant Bargain and Sale Deed dated August 1, 1986, and recorded August 1, 1986 as Instrument # 138426, of Official Records of Douglas, Nevada, legally described as follows:

SEE ATTACHED HERETO AS "EXHIBIT "A"
AND INCORPORATED HEREIN BY THIS REFERENCE

3. That JAMES BONIFACE WOLF, who took title as JAMES B. WOLF and WANDA WOLF were continuously married to each other from the date that they acquired the above property, up to and including the date of the death of JAMES BONIFACE WOLF, who took title as JAMES B. WOLF.

Date: 6-27-16
Affiant(s):
WITNESS 1: Eva M. Salew Witness Sign WANDA WOLF
EVA M. SABIN Witness Print
WITNESS 2: Witness Sign
Witness Print
A notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity o that document.
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity o that document.
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. Signed, Sealed and Delivered in the Presence Of: STATE OF:
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF:
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. Signed, Sealed and Delivered in the Presence Of: STATE OF:
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: THE FOREGOING INSTRUMENT WAS SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY
Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: THE FOREGOING INSTRUMENT WAS SWORN TO AND SUBSCRIBED BEFORE ME THIS OFFICIAL STAMP JORDYN NOELL HOMEN NOTARY PUBLIC-OPEGON JOHN COUNTY OF MANUAL HOMEN NOTARY PUBLIC-OPEGON

EXHIBIT "A"

LEGAL DESCRIPTION (KINGSBURY CROSSING)

An undivided one-three thousand two hundred and thirteenth (1/3213) interest in the real property located in the Douglas County, State of Nevada described as follows:

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981: in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period",

within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

APN: 1318-26-101-006

715593

OREGON HEALTH AUTHORITY CENTER FOR HEALTH STATISTICS

I.D. TAG NO.	· January 1988 - GEK H原原	CATE OF DEATH		FILE NUMBER
1: Legal Name First	Middle Last	1990. 32.2 A.E	Suffix 2. Death Dat	te
James	Boniface Wol			il 15, 2015
3. Sex 4. Age	5. Social Security Nun	ber //	6. County of Death	
Male 85 ye	ars	6559	Josephine	300 700 A
7. Birthdate 8. Birth		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9. Decedent's Education Bachelor's degree	
December 03, 1929 Eva	anston, Illinois	's Race(s)	12. Was Decedent	Ever in
No	White	200 v 10 mm .	U.S. Armed For	ces? YES
13. Residence: Number and Street	F 1300 March 10000	14. City/Town Grants F	Pass	s gameye.
1700 Kellenbeck Avenue #20	16. State or Foreign Country	17. Zip Code + 4	18. Inside C	ity Limits?
Josephine	Oregon	97527	Yes	200.00
19. Marital Status at Time of Death	20. Spouse's Nam Wanda For	Prior to First Marriage	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Married 21. Usual Occupation		22 Kind of Bus	iness/Industry	***************************************
District Ranger	A CONTROL OF THE CONT	Federal Gov 24. Mother's Name Prior to	vernment/Forest Service	
23. Father's Name	The second secon	Mary Margaret Bo	niface	
George Louis Wolf 25. Informant's Name	26. Telephone Number 27. R		g Address	- Dare OD 07527
Wanda Wolf			lenbeck Avenue #205, Gran	LO F. G. S. J.
29. Place of Death Decedent's Residence - Hosp	ice 30. Fac	ility Name		
24 Jocation of Death	132. C	ity/Town or Location of Death	33. State 34. Zip Coo	le + 4 7527
1700 Pallanhack Avenue #20	5 Gr	ants Pass	Oregon 9	72700000
	6. Place of Disposition Hull & Hull Crematory		Grants Pass, Oregor	1
Cremation 38. Name and Complete Address of Fune	ral Facility			77.00 mm.
Hill & Hull Funeral Directors.	10 10 10 10 10 10 10 10 10 10 10 10 10 1	612 NW A Street, Grant		100 AND 1
	. Funeral Director's Signature Kendra J	d - face - ace	meally CC 0221	
TBD A2. Registrar's Signature	10	43, Date Received	44, Local File Num	nber_
· Cindu McDani) Omite	daril 23,20	015 326	15
45. Amendment				
	11.000 (1			C.A. Samma
As Mari incompleted to Medical Evernin	er? 47 Autopsy?	48. Were autopsy findings available	to complete the cause of 49.	Time of Death
46. Was case referred to Medical Examin ☐ Yes 🔊 No	er? 47:: Autopsy?	48.∵Were autopsy;findings available ∴ death?: □Yes □No	to complete the cause of 49.	Time of Death
☐ Yes XNo	□ Yes X (No	CAUSE OF DEATH		3120
☐ Yes XNo	Yes No.	CAUSE OF DEATH	NTER TERMINAL EVENTS A	Time of Death 2120 pproximate Interval: Onset to Death
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I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORD FACTS ON FILE IN THE OREGON CENTER FOR HEALTH STATISTICS OR A DELEGATED LOCAL OFFICE.

DATE ISSUED:

Jennyer A. Wodnank JENNIFER A. WOODWARD, Ph.D. STATE REGISTRAR

45-2DP (01/06)



