APN: 1318-26-101-006

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 56330

Mail Tax Statement To: KINGSBURY CROSSING c/o Tricom 1300 North Kellogg Drive, Suite B Anaheim, CA 92807

**DOUGLAS COUNTY, NV** RPTT:\$1.95 Rec:\$16.00 \$17.95

2016-887438 09/12/2016 01:01 PM

RESORT CLOSINGS, INC.

KAREN ELLISON, RECORDER

Pgs=3

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from WANDA WOLF, a widow, ("Grantor(s)") to HUMANARIUM FOUNDATION, duly organized and existing under and by virtue of the laws of the State of Nevada, whose address is, 848 N. RAINBOW BLVD. #1663 LAS VEGAS, NV 89107 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of FIVE HUNDRED 00/100 (\$500.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

### "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

In WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: 6-27-16
GRANTOR(S):
Wanda Walf
WANDA WOLF
Signed, Sealed and Delivered in the Presence Of:
STATE OF:  COUNTY OF:  THE THOUGH DAY OF TWO , 20 1, WANDA WOLF, personally appeared before me
and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.
WITNESS my hand and official seal:  Signature: Many Many Holo Many Press Notarial Seal or Stamp Clearly and Firmly
Printed Name: JAME OFFICIAL STAMP JORDYN NOELL HOMEN A Notary Public in and for said State COMMISSION NO. 948408
My Commission Expires: My Ch 14 20 20 My Commission Expires MARCH 14, 2020

#### EXHIBIT "A"

# LEGAL DESCRIPTION (KINGSBURY CROSSING)

An undivided one-three thousand two hundred and thirteenth (1/3213) interest in the real property located in the Douglas County, State of Nevada described as follows:

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981: in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1318-26-101-006	[ ]
b.	_ \ \
c.	
d.	
2. Type of Property:	-
a. Vacant Land b. Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: sg - timeshare
Other	11000. Og tilllotlaro
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 7.95
d. Real Property Transfer Tax Due	( 1 <u>111</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	90. Section
b. Explain Reason for Exemption:	7.0, 5001011
o. Explain reason for Example on	
5. Partial Interest: Percentage being transferred	1: 100 %
The undersigned declares and acknowledges, un	
	d is correct to the best of their information and belief,
	d upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jo	pintly and severally liable for any additional amount owed.
Signature Kenzul Choull	Capacity: Agent
The first of the second	
Signature /	Capacity:
	·/ · <del>/</del>
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Wanda Wolf	Print Name: Humanarium Foundation
Address: 1700 Kellenbeck Apt 205	Address: 848 N. Rainbow Blvd. #1663
City: Grant Pass	City: Las Vegas
State: OR Zip: 97527	State: NV Zip: 89107
COMPANY/PERSON REQUESTING RECO	
Print Name: Resort Closings, Inc	Escrow # 56330
Address: 3701 Trakker Trail, Sutie 2J	
City: Bozeman	State:MT Zip: 59718