DOUGLAS COUNTY, NV RPTT:\$1060.80 Rec:\$17.00

Pgs=4

2016-887460

\$1,077.80

09/12/2016 03:30 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-610-040

RPTT: \$1,060.80

Recording Requested By: Western Title Company Escrow No.: 082396-WLD When Recorded Mail To:

Henri J. Ourricariet and Cynthia A. Peterson 1139 Audrey Ave Campbell, CA 95008

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

endy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly J. Page also known of record as Beverly J. Hayes

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Henri J. Ourricariet, an unmarried man and Cynthia A. Peterson, an unmarried woman, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 169, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/02/2016

Grant, Bargain and Sale Deed – Page 2	1
Beverly J. Poge by Lisa Amezcua her attorney in fact	
STATE OF Newdon } s.s.	A COLOR
COUNTY OF Douglas	
On 8 - 20-2010, before me, the undersigned, a No	tary I
said County and State, personally appeared Lisa Amezcua, proved to	me
satisfactory evidence to be the person whose name is subscribed to t	he wi
as the Attorney in fact of Beverly J. Page and acknowledged to me to	hat L
subscribed the name of Beverly J. Page thereto as principal and his/h	ier ov
Attorney in fact.	
WITNESS my hand and official seal.	
NOTARY PUBLIC for said County and State	

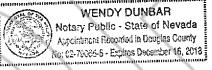


STATE OF NEVADA)
COUNTY OF Douglas	} s.s.

On 8/26/2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lisa Amezcua, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Beverly J. Page and acknowledged to me that Lisa Amezcua subscribed the name of Beverly J. Page thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-610-040						
2.	Type of Property: a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	ORDERS OP'	Γ#:	<u> </u>	Y
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	ВООК		GE		
	e) Apt. Bldg	f) Comm'l/Ind'l	400	ECORDING:			7
	g) Agricultural	h) ☐ Mobile Home	NOTES:			-	
	i) 🗌 Other	/					
3.	Total Value/Sales Price of P	Property:	\$272,000.	00			
•	Deed in Lieu of Foreclosure				***************************************		
	Transfer Tax Value:		\$272,000.	00 /			
	Real Property Transfer Tax	Due:	\$1,060.80	/_/_			
 4. 5. 	b. Explain Reason for Partial Interest: Percentage	being transferred: 100 %			NDO 275	060 and 3	NDC
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallower result in a penalty of 10% of	n provided is correct to the rif called upon to substantice of any claimed exemp	e best of thei tiate the infor tion, or other	r information a mation provid determination	and belief, a led herein. I	and can be Furthermo	e ore, the
	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liab	le for any a	additiona	l amount
owe)		
	nature MACL		Capacity	SCron	<u>/</u>		
Sigi	ature		_Сарасну				
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) IN ED)	FORMATI	ON	
Prin Nan	nt Beverly J. Page	//	Print Name:	Henri J. Ourr Peterson	icariet and	Cynthia A	4.
76.	lress: 3411 Cornerstone (Ct apt. 306	Address:	1139 Audrey	Ave	*******	
City	r: Pleasanton		City:	Campbell			
Staf	e: CA	Zin: 94566	State:	CA	Zip: 9	95008	

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: <u>082396-WLD</u>

Address: **Douglas Office**

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)