DOUGLAS COUNTY, NV RPTT:\$1618.50 Rec:\$16.00

2016-887502

\$1,634.50 Pgs=3

09/13/2016 02:01 PM

FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1420-28-111-012

Escrow No. 00221870 - 016 - 17 RPTT 1,618.50 When Recorded Return to: Scott J. Fennema 2951 Del Rio Road Minden, NV 89423 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Carol Hale,

Successor

trustee of the Harvey W. Duncan and Sophie M. Duncan Family Trust dated April 9, 1998.

do(es) hereby Grant, Bargain, Sell and Convey to Scott J. Fennema and Allison M. Fennema, husband and wife as joint tenants with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this gth day of extender, 2016

The Harvey W. Duncan and Sophie M. Duncan Family Trust dated April 9.

By: Carol Hale, Successor Trustee

STATE OF

COUNTY OF

This instrument was asknowledged before me on

, 2016 ,

by The Harvey W. Duncan and Sophie M. Dunean Family Trust dated April 9, 1998_

NOTARY PUBLIC

1998

SPACE BELOW FOR RECORDER

(Please Find attached OA notary Actin awledgment)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of
on 9/8/16 before me, KIMDI Leigh annu, a Notary Public
personally appeared (insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KIMBER LEIGH CONNER Notary Public - California Plumas County
Commission # 2156608 My Comm. Expires Jun 14, 2020 Signature (Seal)
Oignature (Seal)

Exhibit A

Lot 49, of the Final Map for SARATOGA SPRINGS ESTATES UNIT 2, a Planned Unit Development, filed in the Office of the Douglas County Recorder, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by Document recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records.



1. APN: 1420-28-111-012		
2. Type of Property: a) □ Vacant Land b) ■ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:	
STATE	ENEVADA	
STATE OF NEVADA DECLARATION OF VALUE		
3. Total Value/Sales Price of Property:	\$ <u>415,000.00</u>	
Deed in Lieu of Foreclosure Only (value of property)	\$/	
Transfer Tax Value: Real Property Transfer Tax Due: 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090	\$415,000.00 \$ 1,618.50 , Section	
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall amount owed.		
Signature Casol Hale	Capacity grantor	
SELLER (GRANTOR) INFORMATION	Capacity grantee BUYER (GRANTEE) INFORMATION	
(Required)	(Required)	
Print Name: The Harvey W. Duncan and Sophie M.	Print Name: Scott J. Fennema and Allron M.	
Duncan Family Trust dated April 9, 1998 *	tennema	
Address: P.O. Box 328	Address: 1617 Shetland Court	
City/State/Zip: Clio, CA 96106	City/State/Zip: Moscow, ID 83843	
	STING RECORDING	
Co. Name: First Centennial Title Company of NV Address: 896 West Nye Lane, Suite 104 Carson City,	Escrow # 00221870-016	
NV 89703		
(AS A PUBLIC RECORD THIS	FORM MAY BE RECORDED)	

By: Carol Hale, Successor Trustee