DOUGLAS COUNTY, NVRPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3

2016-887552

09/14/2016 01:39 PM

HAYES TITLE, LLC.

KAREN ELLISON, RECORDER

APN PARCEL NO. 1318-15-822-001 PTN Contract No. 580631745 MAIL TAX BILLS TO: Wyndham Vacation Ownership 8427 South Park Circle Suite 500 Orlando, FL 32819

Prepared by and after recording mail to: Hayes Title, LLC. P.O. Box1148 Fort Smith, AR 72902 (479)242-8813

WARRANY DEED

KNOW ALL MEN BY THESE PRESENTS:

THIS Deed made this <u>20</u> day of <u>Ougus</u>, 2016 by and among George L. Small and Sue Ann Small (hereinafter called "Grantors") and Coastline Holdings, LLC. (hereinafter called "Grantee") whose address is whose address is 5737 Cliff Drive, Fort Smith, AR 72903, does hereby bargain, sell, transfer and convey unto said Grantee and its successors and assigns forever, all of the right, title and interest owned, claimed or held by the Grantor in and to the following described real property located in Douglas County, Nevada and more particularly described as follows:

A 84,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449. according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore (Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a/an BIENNIAL Ownership interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in ODD Resort Year(s).

To have and to hold the same unto the said Grantees and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

In witness whereof, this Quitclaim Deed has been executed on this <u>zo</u> day of <u>Regust</u>, 2016.

19/

Sue Ann Small

Acknowledgment

| State of Gorado) COREY STEVEN HERMAN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20154001282 MY COMMISSION EXPENSES OF THE PROPERTY OF THE PR | | | |
|--|--|--|--|
| County of Fremont) | | | |
| On this day of | | | |
| set forth, and I do hereby so certify. IN WITNESS WHEREOF, I hereunto set my hand and official seal. | | | |
| Cay Sten Horam | | | |
| Notary Public | | | |
| My commission expires: 1/4/2019 | | | |
| <u>Acknowledgment</u> | | | |
| State of Clora do) Control of Clora do) Control of Colora do NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20154001262 NY COMMISSION EXPIRES JANUARY 9, 2019 | | | |
| County of Fremont | | | |
| On this 20 day of Agust , 2016, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared Sue Ann Small, to me personally well known as the person who has executed the foregoing | | | |
| Deed and has executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify. IN WITNESS WHEREOF, I hereunto set my hand and official seal. | | | |
| | | | |
| Cay Stant Journal | | | |
| My commission expires: 1/4/2014 | | | |
| , | | | |

| | E OF NEVADA | |
|--|--|--|
| | ARATION OF VALUE | |
| 1. | Assessor Parcel Number(s) a) 1318-15-822-001 PTN | \wedge |
| | b) | |
| | c) | \ \ |
| | d) | \ \ |
| | | \ \ |
| 2. | Type of Property: | \ \ |
| | a) Vacant Land b) Single Fam. Res. | \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK PAGE |
| | g) Agricultural h) Mobile Home | DATE OF RECORDING: |
| | i) M Other Timeshare | NOTES: |
| | y = 1 1111 1111 1111 1111 1111 1111 111 | |
| 3. | Total Value/Sales Price of Property: | \$ 500,00 |
| | Deed in Lieu of Foreclosure Only (value of property) | |
| | Transfer Tax Value: Real Property Transfer Tax Due: | \$ 500,00 |
| | Real Property Transfer Tax Due. | 3_1.43 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption per NRS 375.090, Sect | ion# |
| | b. Explain Reason for Exemption: | |
| | | \ - ' - / |
| 5 | Partial Interest: Percentage being transferred: | % |
| ٥. | Turda interest. Tercentage being transferred. | |
| The | undersigned declares and acknowledges, under pen- | alty of perium, pursuant to NDS 275 060 and NDS |
| 375 | .110, that the information provided is correct to the l | pest of their information and belief, and can be |
| sup | ported by documentation if called upon to substantia | te the information provided herein. Furthermore, the |
| par | ties agree that disallowance of any claimed exemption | n, or other determination of additional tax due may |
| res | ult in a penalty of 10% of the tax due plus interest at | 1% per month. |
| Pursus | nt to NRS 375.030, the Buyer and Seller shall be jointly | and annually 19-33 to 3 to 3 |
| - 42 544 | 1 / A A A | and severally hable for any additional amount owed. |
| Signati | ire the slike | Capacity Melt 100 Vouto |
| - | | . 66 |
| Signati | ire | Capacity |
| / | SELLER (GRANTOR) INFORMATION | DUNIED (CD ANDER) WITCH |
| | (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| | in a comill | (REQUIRED) |
| | | nt Name: Coastline Wilding 111 |
| Addres | : <u>5137 Cliff Wh</u> Ad | dress: NO BOX 1148 |
| City: | Git Cit | |
| State: _ | Zip: | te:Zip: 71401 |
| COMP. | ANY/PERSON REQUESTING RECORDING | · |
| ************************************** | required if not the seller or buyer) | 3 C - |
| Print N | | scrow # 382 |
| Addres | | 0.0 |
| City: | (AS A PURIL OF PECOPO THIS FORM) | Zip: 72967 |
| | (AS A PUBLIC RECORD THIS FORM MA | Y BE KECORDED/MICROFILMED) |