

DOUGLAS COUNTY, NV

**2016-887554**

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**09/14/2016 02:28 PM**

LEGACY ADVENTURES INCORPORATED

**KAREN ELLISON, RECORDER**

**APN: 40-300-180**

Recording requested by:

Robert K Brzescinski

And when recorded mail to:

Global Title Group, LLC

25010 Oakhurst Drive, Suite 120

Spring, TX 77386

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## Limited Power of Attorney

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**Robert K Brzescinski**

whose address is 6812 Starnes Road, North Richland Hills, TX 76182,  
hereby appoint **Rachael Tessendorf** acting as Agent for Legacy Adventures, Inc.

See Attached Exhibit "A"

LIMITED POWER OF ATTORNEY

Be it known:

That ROBERT K BRZESINSKI has made and appointed, and by these presents does make and appoint ("Amie Humprik, Rachael Tessendorf, Atena Copas, Tim Allen, Kristen Atkinson, Lisa Chaney or Crystal Cadriel acting as Agents for **Legacy Adventures, Inc.**"), true and lawful attorney for him/her and in his/her name, place and stead, for the following specific and limited purposes only:

Name of resort: Ridge View Resort - Tahoe Village - Prime Winter Season

Legally described as: Week # 1; Unit # \_\_\_\_\_; Or Points/Credits # \_\_\_\_\_

*\* See Exhibit "A" attached \**

Giving and granting said attorney, full power and authority to do and perform all and every act and thing whatsoever necessary to be done in and about the specific and limited premises (set out herein) as fully, to all intents and purposes, as might or could be done if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23 day of December, 2015.

Signed, sealed and delivered in our presence:

[Signature]  
Signature

ROBERT K BRZESINSKI  
Printed Name

Mary Thompson  
Witness #1 of Signature

Mary Thompson  
Witness #1 Printed Name

[Signature]  
Witness #2 of Signature

Tracy Berk  
Witness #2 Printed Name

STATE OF Texas

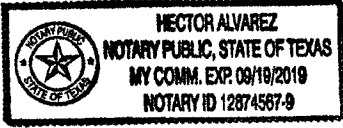
COUNTY OF Yarrant

The foregoing instrument was acknowledged before me this on this 23 day of December, 2015 personally appeared only Robert Brzesinski personally known to me or (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed this instrument.

[Signature]  
NOTARY PUBLIC

HECTOR ALVAREZ  
NOTARY PUBLIC PRINTED NAME  
MY COMMISSION EXPIRES: 09/19/2019

(seal)



ATTENTION NOTARY PUBLIC: PLACE YOUR STAMP IN THE SQUARE PROVIDED AND STAY WITHIN THE MARGINS AND NOT ON ANY WRITING. IF USING A STAMP AND EMOSSER, DO NOT STAMP OVER EMOSSER SEAL. MAKE SURE EMOSSER IS WELL RAISED UP AND SHADE IT WITH A PENCIL TO MAKE THE RAISED PRINT READABLE FOR E-RECORDING PURPOSES

## EXHIBIT "A" Legal Description

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A timeshare estate comprised of:

**Parcel 1:** an undivided 1/51<sup>st</sup> interest in and to the certain condominium described as follows:

(a) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, **Tahoe Village**, Unit No. 1, as designated on the Seventh Amended Map of **Tahoe Village** Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, Page 160 of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) **Unit No. 018-36** as shown and defined on said 7<sup>th</sup> Amended Map of **Tahoe Village**, Unit No. 1.

**Parcel 2:** a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

**Parcel 3:** the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "**winter use season**" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961 of Official Records, as Document No. 114670, which may be amended from time to time. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.