

DOUGLAS COUNTY, NV

2016-887561

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

09/14/2016 03:27 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Brian D Buffo

*949 Ranchview Ave
Carson City NV 89705*

MAIL TAX STATEMENTS TO:

Brian D Buffo

Same

Escrow No. 1602862-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No: *420-18-510-017*
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Brian Buffo, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brian D Buffo, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Brian Buffo

Brian Buffo

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss: *9/14/2016*

This instrument was acknowledged before me on , _____
by _____

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. 01602862.

 **CATHERINE P. COLLIER**
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 10-2072-12 - Expires April 14, 2018

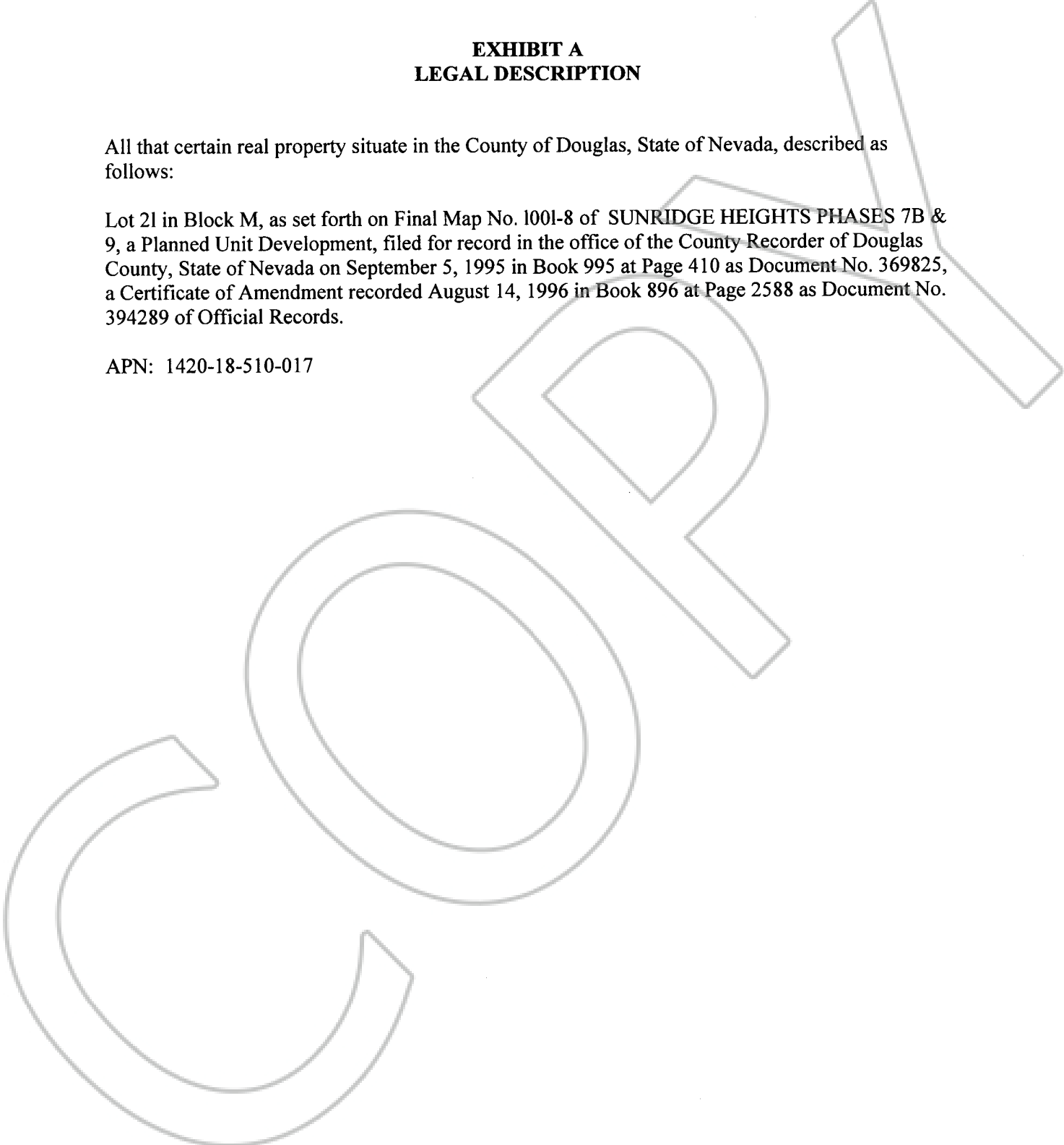
Escrow No. 1602862-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 in Block M, as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS PHASES 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410 as Document No. 369825, a Certificate of Amendment recorded August 14, 1996 in Book 896 at Page 2588 as Document No. 394289 of Official Records.

APN: 1420-18-510-017



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1480 - 18 - 570 - 017
b)
c)
d)

2. Type of Property:

- a) [] Vacant Land b) [x] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page
Date of Recording:
Notes:

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value \$
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
b. Explain Reason for Exemption: add middle initial to address name

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature Capacity Agent
Signature Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Brian Buffo
Address: 949 Ranchview Circle
Carson City NV 89705
City, State, Zip

(REQUIRED)
Print Name: Brian D Buffo
Address: 949 Ranchview Circle
Carson City, NV 89705
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Tigor Title of Nevada, Inc. Escrow #: 1602862-RLT
Address: 1483 Highway 395 N, Suite B
City, State, Zip: Gardnerville, NV 89410