DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$16.00

KAREN ELLISON, RECORDER

2016-887585 09/15/2016 10:43 AM

\$1,030.00 Pgs=3 ETRCO, LLC

APN#: 1320-33-815-016

RPTT: \$1,014.00

Recording Requested By:
Western Title Company

Escrow No.: 082500-WLD
When Recorded Mail To:
PENSCO Trust Company
Custodian FBO Monica Acevedo,
IRA
P.O. Box 173859
Denver, CO 80217

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrew Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosehill, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PENSCO Trust Company Custodian FBO Monica Acevedo, IRA

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48 in Block E, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002 in Book 402 of Official Records, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/07/2016

Grant, Bargain and Sale Deed - Page 2

Rosehill, LLC

By Brett Nelson, Manager

STATE OF NPUGOC

COUNTY OF Was acknowledged before me on

September 13

By Brett Nelson.

Notary Public

 $\}$ ss

DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

a) 1320-3	Parcel Number(s) 3-815-016					7
. Type of P	ronerty:		FOR RECO	RDERS OPTIC	ONAL U	SE ONLY
a) ∐ Vaca		b) Single Fam. Res.		MINSTRUMEN		
,	io/Twnhse	d) □ 2-4 Plex	воок			
e) ∐ Apt.		f) Comm'l/Ind'l	DATE OF RE	ECORDING:	****	
e) [] Apri	cultural	h) [] Mobile Home	NOTES:			
i) 🗆 Othe	Γ	1,0	1			
1) 🗆 🗸	·					
3. Total Val	ue/Sales Price of Pr	roperty:	\$260,000,00	Q / /		
Deed in L	ieu of Foreclosure	Only (value of property)	/(
Transfer 7	Fax Value:		\$260,000,00	2//		
Real Prop	erty Transfer Tax I	Due:	\$1,014.00			
•						
4. If Exempt	tion Claimed:		1. 1	***************************************		
a.	Transfer Tax Exen	nption per NRS 375.090,	Section			
ъ.	Explain Reason for	r Exemption:	1	/ /		
	_/ /.		/ /		\	
5. Partial Int	terest: Percentage b	eing transferred: 100 %	1 1	\ /		
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