

APN: 1220-16-101-018

After Recording, Mail to:

Jeffery A. Kamlin 1290 Sorensen Lane Gardnerville, NV 89460

Mail Tax Statements to:

Same as above

DOUGLAS COUNTY, NV 2016-887593
Rec:\$15.00

Total:\$15.00 **09/15/20**LAW OFFICE OF KAREN WINTERS

09/15/2016 11:20 AM

KAREN ELLISON, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 13th day of September, 2016, by and between JEFFERY A. KAMLIN, an unmarried man, who took title as JEFFREY A. KAMLIN, an unmarried man, and JEFFERY A. KAMLIN, Trustee of the JEFFERY A. KAMLIN REVOCABLE TRUST, dated July 1, 2013, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2, as shown on that certain Final Parcel Map #LDA 04-004 for JOHN D. & BARBARA MORRISON, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 10, 2005 in Book 1005, Page 3956, as Document No. 657384.

Per NRS 111.312, this legal description was previously recorded as Document No. 2015-870631 on October 2, 2015.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Jan le Kingh JEFFERY A. KAMIN

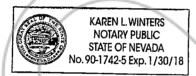
ACKNOWLEDGMENT

STATE OF NEVADA) : ss.
COUNTY OF DOUGLAS)

On September 13, 2016, before me, Karen L. Winters, Notary Public, personally appeared JEFFERY A. KAMIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
	a) 1220-16-101-018 b) c)		FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:			
	d)				Page:	
2.	Type of Property:		Date of Recording:			
	a) 🗖 Vacant Land	b) Single Fam. Res	s.	Notes:	berified Tenst-	
	c) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other	f) Comm'l/Ind'l				
3.	Total Value/Sales Price of Property: \$					
	Deed in Lieu of Foreclosure Only (value of propert			y): \$ <u>-0-</u>		
	Transfer Tax Value:			<u> </u>		
	Real Property Transfer Tax Due:			\$		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7					
	b. Explain Reason for Exemption: This is a transfer from Grantor to his Trust, without consideration. The					
<u>Certif</u>	- /	ted for recording concu	N.	_		
5.	Partial Interest: Perce	entage being transferred	l:%	. \ \		
provide the info	ed is correct to the best of primation provided herein.	their information and belie	f, and can l ance of any	be supported claimed exer	NRS 375.060 and NRS 375.110, that the informat d by documentation if called upon to substantiat emption, or other determination of additional ta	
Pursua	nt to NRS 375.030, the Bu	yer and Seller shall be joi	ntly and se	everally liable	le for any additional amount owed.	
Signati	ure: Ma Kmh			Capacity:	My a Kin	
Signati	ure: My al	inh	(Capacity:	Ify a Znu	
SELLER (GRANTOR) INFORMATION (Required)				BUYER (GRANTEE) INFORMATION (Required)		
Print Name: <u>Jeffery A. Kamin</u>			F	Print Name: <u>Jeffery A. Kamin</u>		
Address: 1290 Sorensen Lane			A	Address: 1290 Sorensen Lane		
City/S	tate/Zip: <u>Gardnerville, I</u>	NV 89460	(City/State/Z	Zip: <u>Gardnerville, NV 89460</u>	
COMP	ANY/PERSON REQUI	ESTING RECORDING	(REQU	JIRED IF NOT T	THE SELLER OR BUYER)	
Print N	lame: <u>Law Office of</u>	Karen L. Winters		-	Esc.#	
Addres	ss: <u>P.O. Box 198</u>	37				
City:_	Minden		State: _	NV	Zip: <u>89423</u>	