DOUGLAS COUNTY, NV RPTT:\$1366.95 Rec:\$16.00 2016-887602

\$1,382.95 Pgs=3

09/15/2016 12:42 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-33-111-031 RPTT: \$1,366.95

Recording Requested By:
Western Title Company

Escrow No.: 082861-WLD
When Recorded Mail To:
Alexander Strong, Trustee or his
successors in trust, under the
Alexander Strong Living Trust,
dated November 15, 2012
59 Damonte Ranch Pkwy, Ste. B315
Reno, NV 89521

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brenda D. Stein and Rick E. Stein, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alexander Strong, Trustee or his successors in trust, under the Alexander Strong Living Trust, dated November 15, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 88 in Block C of WILDHORSE SUBDIVISION UNIT NO. 3, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990 in Book 790, as Page 26, as Document No. 229406.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/08/2016

Grant, Bargain and Sale Deed - Page 2

STATE OF Oregon COUNTY OF Jackson
This instrument was acknowledged before me on September 13, 2016 By Brenda D. Stein and Rick E. Stein. OFFICIAL STAMP ENNIFER LARAE NATIONS NOTARY PUBLIC-OREGON COMMISSION NO. 952192 MY COMMISSION EXPIRES JRY 25, 2020

} ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-111-031					$\setminus \setminus$		
2.	Type of Property:			EOD DECOSE				
	a) Vacant Land	h) 10 Cinale Com. D.	FOR RECORDERS OPTIONAL USE ONLY					
	c) Condo/Twnhse	b) ⊠ Single Fam. Res.	DOCUM	IENT/INSTRUM	MENT #:_			
	e) Apt. Bldg	d) [] 2-4 Plex	BOOK_		PAGE		V	
	g) Agricultural	f) Comm'l/Ind'l	DATEO	F RECORDING	<u>}։</u>		1	
	i) ☐ Other	h) ☐ Mobile Home	NOTES:					
	, market 1	/						
3.	Total Value/Sales Price of Pro	operty	\$250 E	20.00			1	
	Deed in Lieu of Foreclosure (Only (value of property)	\$350,50	<u> </u>				
	Transfer Tax Value:		\$350,50	00.00				
	Real Property Transfer Tax D	ue:	\$1,366					
			Ψ1,5200.					
4.	If Exemption Claimed:			V /				
	a. Transfer Tax Exemp	otion per NRS 375,090, Se	ection					
	b. Explain Reason for	Exemption:	1					
5.	Bowlel Internet B		V ,					
.J.	Partial Interest: Percentage bei	ing transferred: 100 %	1					
	The understand deal		1		V.			
	The undersigned declares and that the information provided i	acknowledges, under pen	alty of perji	ury, pursuant to	NRS 375.	060 and NR	S 375 110	
	that the information provided i	s correct to the best of the	≥ir informat	ion and belief, a	nd can be	supported I	1V	
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