DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00 \$17.00 Pgs=4 **2016-887681** 09/16/2016 02:34 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1318-23-217-010	KAREN ELLISON, RECORDER
RPTT: \$-0-	
Recording Requested By: Western Title Company	\ \
Escrow No. 082347-WLD	\ \
When Recorded Mail To:	_ \ \
SHELDON HARRIS	
1804 GARNET AVE #289	
SAN DIEGO, CA 92109	
Mail Tax Statements to: (deeds only) Same as Above	
Saint as Above	
//	(space above for Recorder's use only)
	(space acore to never be at any)
	)
	\ / /
I the undersigned hereby affirm that the attached docum	ent, including any exhibits, hereby submitted
for recording does not contain the social securi	ty number of any person or persons.
(Per NRS 239B	3.030)
Signature Quality	Escrow Officer
Wendy Dunbar	ESCIOW OTHER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Jennifer Arricale, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Sheldon Harris, a married man as his sole and separate property all that real property situated in the City of Stateline, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3A, of LAKE VILLAGE, UNIT NO. 2-B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on Decembr 28, 1971, in Book 2 of Maps, as Document No. 56076.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/08/2016



Grant, Bargain and Sale Deed - Page 2	
Jennifer Arricale	
COUNTY OF This instrument was acknowledged before me on	}ss
by Jennifer Arrîcale.	
Notary Public	

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San DIE 60 On September 15, 2016 before me, Sue Kramer (notary public) Jennifer Arricale personally appeared \_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. SUE KRAMER Commission # 2066767 Notary Public - California San Diego County My Comm. Expires May 29, 2018 ignature Ml Kramw (seal)
Attached to Grant, Bargain and Sale ded

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)				\	\	
	a) 1318-23-217-010					\ \	
2.	Type of Property:		FOR RECO	ORDERS OP	TIONAL U	SE ONLY	
	a)  Vacant Land	b) X Single Fam. Res		T/INSTRUM		The state of the s	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок		PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:			
	g) ☐ Agricultural	h) Mobile Home	NOTES:	_ \			N.,
	i) Other	,	/ /	1			- "
			Z 1126	A04 (m)		1	
3.	Total Value/Sales Price of Pr		\$ 410 <sub>1</sub>	000.00			
	Deed in Lieu of Foreclosure	Only (value of property	9) (	/_/			
	Transfer Tax Value:		\$ 1				
	Real Property Transfer Tax I	Jue:					
4	If Franction Claimed:						
4.	If Exemption Claimed:  a. Transfer Tax Exem	nption per NRS 375.09	0. Section #5	1			
	b. Explain Reason for	r Exemption: WIFE DE	EDING OFF TO	HUSBAND, I	NO CONSI	<u>DERATION</u>	
	o, Emplain Reader to	/					
5.	Partial Interest: Percentage b	eing transferred: 100 %	6	1	<b>\</b>		
	The undersigned declares and	d acknowledges, under	penalty of perjury	y, pursuant to	NRS 375.0	60 and NRS 375.1	10,
	that the information provided is correct to the best of their information and belief, and can be supported by						
	documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10%						
			etermination of add	ditional tax du	e, may rest	in in a penanty of i	Ų 70
	of the tax due plus interest at	: 1% per montn.	/ /				
DA.	suant to NRS 375.030, the B	uver and Seller shall	he injutty and sev	verally liable	for any ad	ditional amount	
OWE		ajel and Denet Bland	and the same of th				
e e	nature /		Capacity Capacity	PURCHAIE	r/Bore	N IN SA	
	nature		Capacity		1	4	
	SELLER (GRANTOR) INFO	A NOITAMAC	BUYER (GRANT	•	ATION		
L	(REQUIRED)		(REQUIR		•		
76.	nt Name: Jennifer Arricale		Print Name:				
76.	dress: 1804 Garnet Ave	#289	Address:	1804 Garne	t Ave #289		—
Cit		<u> </u>	City:	San Diego	7:	92109	
Sta	te: <u>CA</u>	Zip: 92109	State:	CA	Zip:	92109	****
		marc BROOBBAIC					
<u>CO</u>	MPANY/PERSON REQUEST						
Di.	(required if not the seller or buy at Name: eTRCo, LLC. On bel	er) nalf of Western Title (	omnany F	Esc. #: <u>082347</u>	-WLD		
	it Name: e1 RCO, LLC. On ber iress: Douglas Office	tan of western Title C	outhant. r	south of the second sec			
Aut	1362 Highway 395,	Ste. 109					
City	y/State/Zip: Gardnerville, NV						
	,		*********	ADD DODA (ICD	OCH MEDI		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)