DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$15.00

2016-887684

\$15.00 Pgs=2 09/16/2016 02:53 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Daniel C. Robertson

MAIL TAX STATEMENTS TO:

and-

Escrow No. 1604359-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030) APN No.: 1220-22-211-010

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel C. Robertson, an unmarried man who acquired title as Daniel D Robertson, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Daniel C. Robertson, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Daniel C. Robertson

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on, 9/12/

by Daniel CROBEASI

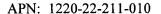
NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991 in Book 391 at Page 87 as Document No. 245840, being a subdivision of Lot 706 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973 in Book 573 at Page 1026 as file No. 66512.





STATE OF NEVADA-DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	
a) <u>1220-22-211-010</u>	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) 🖫 Single Fam. Res.	BookPage
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e) □ Apt. Bldg f) □ Comm'l/Ind'l	Notes:
g) Agricultural h) Mobile Home	
i) Other	
3. Total Value/Sales Price of Property: \$	
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$
Real Property Transfer Tax Due:	\$_0.00
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Se	ection 3
h Evnlain Reason for Evenntion: Show) + V	WATER OF DUNEY-
b. Explain Reason for Exemption: Show true Visting of owner-	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if galled upon to substantiate the in:	formation provided herein. Furthermore, the
supported by documentation if called upon to substantiate the inparties agree that disallowance of any claimed exemption, or other	ner determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	
and Seller shall be jointly and severally liable for any additional a	mount owed.
Signature Capa	city
Signature Capa	city
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE)
(DEOLUDEO)	INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: () () () () () () () () () (Print Name: <u>Daniel C. Robertson</u>
Address: WO TV PULLED	Address: 1420 Purple Sage Drive
- June 10 8 960	Gardnerville, NV 89460
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Ticor Title of Nevada, Inc. Escrow and Address: 1483 Highway 395 N, Suite B	#.: <u>1604359-RLT</u>
City, State, Zip: Gardnerville, NV 89410	