DOUGLAS COUNTY, NV RPTT:\$936.00 Rec:\$16.00 2016-887713

\$952.00 Pgs=3

09/19/2016 10:46 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-15-310-046

RPTT: \$936.00

Recording Requested By:
Western Title Company

Escrow No.: 082346-WLD
When Recorded Mail To:
Joshua J. Ricketts and Megan
Ricketts
867 Palisade Circle
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 2398.030)

Signature

Wendy Dunbar Æscrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce Weylin Sanders and Cynthia Joan Sanders, Trustees of the Sanders Family Trust dated October 24, 1992

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joshua J. Ricketts and Megan Ricketts, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block L, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2016

Grant, Bargain and Sale Deed - Page 2

The Sanders Family Trust By: Bruce Weylin Sanders, Trustee

MATHIA DOM SANDLES

By: Cynthia Joan Sanders, Trustee STATE OF Connecticut }ss Vemon COUNTY OF Tolland
This instrument was acknowledged before me on By Bruce Weylin Sanders and Cynthia Joan Sanders.

ANJA HOFFMANN
NOTARY PUBLIC
State of Connecticut
My Commission Expires Oct. 31, 2018

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s a) 1220-15-310-046	3)			
2.	Type of Property:			ORDERS OPTIONA	1 1
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) 🗆 2-4 Plex		PAGE	
	e) 🗆 Apt. Bldg	f) 🗆 Comm'l/Ind'l	DATE OF R	ECORDING:	
	g) Agricultural	h) 🛘 Mobile Home	NOTES:		
	i) 🗆 Other				
3.	Total Value/Sales Price of Property:		\$240,000	.00	
	Deed in Lieu of Foreclos	C	1 1		
prop	erty)				
	Transfer Tax Value:		\$240,000	.00	
	Real Property Transfer T	ax Due:	\$936.00	/	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
			,		
5. Partial Interest: Percentage being transferred: 100 %					
_	The undersigned declares a 375.110, that the informati supported by documentation parties agree that disallows result in a penalty of 10% of the state of 10% of 10	on provided is correct to the if called upon to substanence of any claimed exempt of the tax due plus interest	tiate the info tiate the info tion, or other at 1% per mo	ir information and bel rmation provided here determination of add onth.	ief, and can be ein. Furthermore, the itional tax due, may
	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally habie for a	iny additional amount
owe	d. June Way.	li Sangler 100m XM Des	Cananin	Trustees/	Monto
		MANZVINCORO	_Capacity Capacity	11034663/	Jacob
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	SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE) INFORM	IATION
SELLER (GRANTOR) INFORMATION BUYER (REQUIRED) (REQUI				•	
Prin		ders and Cynthia Joan	Print Name:	•	nd Megan Ricketts
Nan		of the Sanders Family			J
112	Trust dated Octob				
तिकि	ress: 4404 Consuelo Ro	· · · · · · · · · · · · · · · · · · ·	Address:	867 Palisade Circle	and the second section of the section of t
City			City:	Gardnerville	
Stat	P-844-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		State:	NV Zip	: 89460
Jul	VI.			-	
CO	MPANY/PERSON REQUE	STING RECORDING			
(required if not the seller or buyer)					
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 082346-WLD					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)