

DOUGLAS COUNTY, NV

2016-887769

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

09/20/2016 08:20 AM

PREMIER AMERICAN TITLE

KAREN ELLISON, RECORDER

E02

**RECORDING REQUESTED BY:**

**WHEN RECORDED MAIL TO:**

National Default Servicing Corporation  
7720 N. 16<sup>th</sup> Street, Suite 300  
Phoenix, AZ 85020

**MAIL TAX STATEMENTS TO:**

Dept. of Housing and Urban Development  
C/O Information Systems Networks Corp.  
Shepherd Mall Office Complex  
2401 NW 23rd Street Suite 1D  
Oklahoma City OK 73107

NDSC No. : 15-31398-BA-NV

Order No. : 61502203

APN : 1022-08-001-022

Property Address: 1245 Slate Road, Wellington NV 89444

TRANSFER TAX: \$0

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Bank of America, N.A.**

hereby GRANT(S) to the **Secretary of Housing and Urban Development, It's Successors and/or Assignors** the real property in the City of **Wellington** County of **Douglas**, State of NV, described as

**LOT 10 IN BLOCK Q, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.**

Dated: 8/12/2016

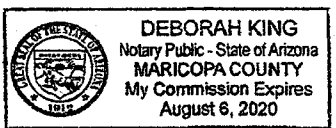
Bank of America, N.A. (BANA)  
Kimberly DeBarros 8/12/16  
By: Kimberly Nicole DeBarros  
Its: Assistant Vice President (AVP)

State of Arizona  
County of Maricopa

On August 12, 2016, before me, Deborah King, a Notary Public for said State, personally appeared Kimberly Nicole DeBarros who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Deborah King 8/12/16  
Deborah King



PARCEL NO.: 1022-08-001-022  
FHA NO.: 331-126808-3  
ORDER NO.: 61502203  
TS NO.: 15-31398-BA-NV

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO NRS 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY AND THE UNDERSIGNED BEING A DULY APPOINTED REPRESENTATIVE OF GRANTEE DOES HEREBY STATE THAT THE UNITED STATES DOES NOT SEEK EXCLUSIVE JURISDICTION OVER THE PROPERTY.

[Signature] \_\_\_\_\_ Date: 8.23.16  
Signature \_\_\_\_\_ Gwen Van Every  
Authorized Agent  
Printed Name: \_\_\_\_\_

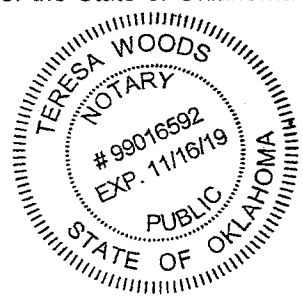
A notary public or other officer completing this certificate verifies only the identity of the individual Who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: Oklahoma  
County of: Oklahoma

On Aug 23rd, 2016 before me, TERESA WOODS a Notary Public for said State, personally appeared GWEN VAN EVERY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
[Signature]  
Signature \_\_\_\_\_  
Signature of Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1 Assessor Parcel Number(s)  
a) 1022-08-001-022  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a Total Value/Sales Price of Property \$340,575.12  
b Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
c Transfer Tax Value: 0.00  
d Real Property Transfer Tax Due 0.00

4. **If Exemption Claimed:**  
a Transfer Tax Exemption per NRS 375.090, 2  
b Explain Reason for Exemption: Acquisition of title by an exempt government entity

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS, 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carmen Navejas 08/19/16 Capacity Trustee Sales Officer  
Carmen Navejas, 15-31398-BA-NV

Signature \_\_\_\_\_  
**SELLER (GRANTOR) INFORMATION**  
Bank of America, N.A.  
275 S. Valencia Avenue 1st Floor  
Brea CA 92823

Capacity Grantee  
**BUYER (GRANTEE) INFORMATION**  
Dept. of Housing and Urban Development  
C/O Information Systems Networks Corp.  
Shepherd Mall Office Complex  
2401 NW 23rd Street Suite 1D  
Oklahoma City OK 73107

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: 01502203  
Address: Premier American Title Agency, Inc.  
400 N. Stephanie Street, Suite 140  
City: Henderson, NV 89014 Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED