


APN#: 1420-28-311-025  
RPTT: \$1,478.10

Recording Requested By:  
Western Title Company  
Escrow No.: 082470-AMG  
When Recorded Mail To:  
Charles H. Reimer and Joan C.  
Reimer  
2848 San Juan Circle  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
Jessica S. Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert A. Geraldo and Shannon Geraldo, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joan C. Reimer and Charles H. Reimer, wife and husband as joint tenants with right of survivorship

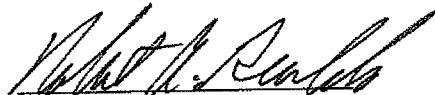
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

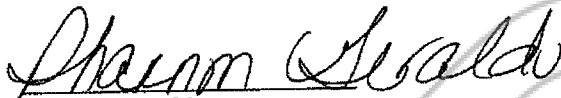
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93, Block G, as shown on the map of SARATOGA SPRINGS ESTATES UNIT 5, filed in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, as Document No. 513570.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/13/2016

  
Robert A. Geraldo

  
Shannon Geraldo

STATE OF Arizona


COUNTY OF Pinal

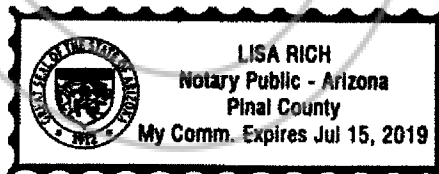
} ss

This instrument was acknowledged before me on

September 15<sup>th</sup>, 2014

By Robert A. Geraldo and Shannon Geraldo.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-28-311-025

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$379,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$379,000.00  
 Real Property Transfer Tax Due: \$1,478.10

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert A. Geraldo Capacity grantor  
 Signature Shannon Gerald Capacity grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Robert A. Geraldo and Shannon Geraldo  
 Address: 803 E. Silversword Lane  
 City: San Tan Valley  
 State: AZ Zip: 85140

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Charles H. Reimer and Joan C. Reimer  
 Address: 2848 San Juan Circle  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 082470-AMG

Address: Carson Office  
 2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)