DOUGLAS COUNTY, NV

2016-887792

Rec:\$16.00 Total:\$16.00

09/20/2016 10:54 AM

ALLISON MACKENZIE LTD

Pgs=4

APN: 1418-10-710-040 RETURN RECORDED DEED TO: ANDREW MacKENZIE, ESO. ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street Carson City, NV 89703

KAREN ELLISON, RECORDER

E07

GRANTEE/MAIL TAX STATEMENTS TO: Elizabeth B. Baxter P. O. Box 150 Glenbrook, NV 89413

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on December 9 2003, by and between ELIZABETH B. BAXTER AS TRUSTEE OF THE ELIZABETH B. BAXTER OUALIFIED PERSONAL RESIDENCE GRIT DATED JUNE 18, 1993, grantor, and ANN BAXTER PERRIN, a married woman, as her sole and separate property, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns forever, an undivided 12.5% interest in that certain lot, piece, or parcel of land situated in Glenbrook, state of Nevada, and more particularly described as follows:

> (See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

ELIZABETH B. BAXTER, Trustee

STATE OF NEVADA

: SS.

on Dec 9

2003, personally appeared before me, a notary

public, ELIZABETH B. BAXTER, personally known (or proved) to me to be the person whose

name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that

she executed the foregoing document.

Notary Public - Nevoca DOUGLAS COUNTY My Commission Expires June 16, 2004

No. 92-3429-5

NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada, more particularly described as follows:

Lot 47, Block A, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 20, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

PARCEL 2:

The exclusive right to use for garage purposes that parcel designated as "Garage Easement" that is appurtenant to Lot 47 in Block A as shown on the map referenced in Parcel 1 herein above.

Being Assessor's Parcel Number 1418-10-710-040.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s): a) 1418-10-710-040 b)	
2. Type of Property: a) □ Vacant Land b) ■ Single Family Res. c) □ Condo/Townhouse d) □ 2-4 Plex f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other	FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: Book: Page: Date of Recording: Notes: Cast OK - K LE
3. Total Value/Sales Price of Property:	3
Deed in Lieu of Foreclosure Only (value of pro	operty) \$
Transfer Tax Value:	S
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed</u> :	
 a. Transfer Tax Exemption, per NRS 37: b. Explain Reason for Exemption: A transfer Tax Exemption of Trust. 	5.090, Section: 7 ansfer of title from a trust without consideration. See
5. Partial Interest: Percentage being transferred The undersigned declares and acknowledges, under penalt that the information provided is correct to the best of documentation if called upon to substantiate the informatic claimed exemption, or other determination of additional tinterest at 1% per month.	by of perjury, pursuant to NRS 375.060 and NRS 375.110, their information and belief, and can be supported by on provided herein. Furthermore, the disallowance of any
Pursuant to 188 375.039, the Buyer and Soller shall be jointly and severally liable for any additional amount owed.	
Signature Machine Do Programme	Capacity Grantor
Signature 4	Capacity Grantee
SELLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
Print Name: Elizabeth B. Baxter, Trustee	Print Name: Ann Baxter Perrin
Address: P.O. Box 150	Address: 274 St. James Dr.
City: Glenbrook	City: Kizdmont
State: <u>NV</u> Zip: <u>89413</u>	State: <u>CA</u> Zip: <u>9461</u>
COMPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Allison MacKenzie, Ltd.	Escrow #
Address: 402 North Division Street, P.O. Box 6	46
City: Carson City	State NV Zip 89702