

DOUGLAS COUNTY, NV

2016-887817

RPTT:\$0.00 Rec:\$19.00

09/20/2016 02:47 PM

\$19.00 Pgs=6

TICOR TITLE - CARSON

KAREN ELLISON, RECORDER

E03

APN: 1318-23-218-009
ORDER NO.: 01604151-TO

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: DEED

***Document No. 786068 is being re-recorded to correct the legal description

WHEN RECORDED MAIL TO:

John Klimek
2015 Echo Valley Parkway
Reno, NV 89521

APN 1318-23-218-009

When Recorded Mail to:

JCK Lake Village, LLC
2015 Echo Valley Parkway, Reno, NV 89521

Mail Future Tax Statements to:

JCK Lake Village, LLC
c/o James J. Klimek, Member
25 Clayton Street, San Francisco, CA 94117

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0711 PG- 1044 RPTT: # 9



The undersigned hereby affirm that there is no
Social Security Number contained in this document.

DEED

THIS INDENTURE, made this 9th day of June, 2011, by and between JAMES J. KLIMEK, as to an undivided 26.5% interest; JOHN A. KLIMEK, as to an undivided 26.5% interest; ROBERT C. KLIMEK, as to an undivided 26.5% interest; and RICHARD A. KLIMEK, as to an undivided 20.5%, Grantors, and JCK Lake Village, LLC, a Nevada limited liability company, whose address is 2015 Echo Valley Parkway, Reno, Nevada, 89521, Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee and to its heirs and assigns, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 57 A as shown on the map of Lake Village Unit No. 2-D, filed in the Office of the County Recorder on June 5, 1972 as Document No. 59803, Official Records of Douglas County, State of Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Grantee and to its heirs and assigns.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal, the day and year first above written.



JAMES J. KLIMEK



JOHN A. KLIMEK



ROBERT C. KLIMEK

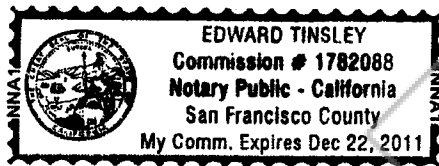


RICHARD A. KLIMEK

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN FRANCISCO)

On this 16 day of JUNE, 2011, personally appeared before me, a Notary Public, JAMES J. KLIMEK who acknowledged to me that he executed the foregoing instrument.

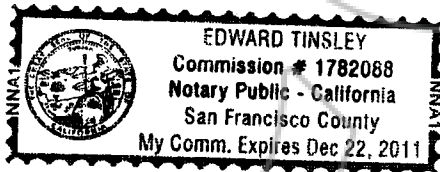
Edward Tinsley
NOTARY PUBLIC



STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN FRANCISCO)

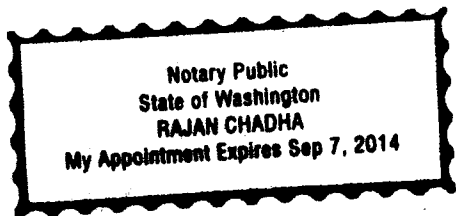
On this 16 day of JUNE, 2011, personally appeared before me, a Notary Public, JOHN A. KLIMEK who acknowledged to me that he executed the foregoing instrument.

Edward Tinsley
NOTARY PUBLIC



STATE OF WASHINGTON)
)ss.
COUNTY OF King)

On this 9th day of June, 2011, personally appeared before me, a Notary Public, ROBERT C. KLIMEK who acknowledged to me that he executed the foregoing instrument.

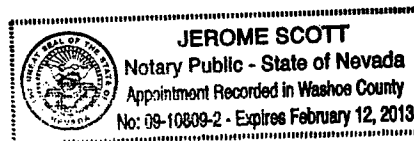


[Signature]
NOTARY PUBLIC

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

On this 22 day of JUNE, 2011, personally appeared before me, a Notary Public, RICHARD A. KLIMEK who acknowledged to me that he executed the foregoing instrument.

[Signature] [Signature]
NOTARY PUBLIC



Order No.: 01604151-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 57 A shown on the Map of Lake Village Unit No. 2-D, filed in the office of the County Recorder on June 5, 1972 in Book 101, Page 277 as Document No. 59803, Official Records of Douglas County, State of Nevada and adjusted by Boundary Line Adjustment recorded in the Office of the Douglas County Recorder on November 6, 1998 in Book 1198, Page 1422, as Document No. 453493, Official Records of Douglas County, State of Nevada more particularly described as follows:

All that portion of Lot 70 of Lake Village No. 2D, filed for record on June 5, 1972 in Book 101, Page 277, Document No. 59803, more particularly described as follows:

Beginning at a point which bears North $41^{\circ}21'49''$ West 60.83 feet from the center of Lots 58A and B of said Lake Village Unit No. 2B; thence South $81^{\circ}22'09''$ West 27.50 feet; thence along a curve concave to the Southeast with a radius of 27.50 feet, a central angle of $97^{\circ}36'01''$, and an arc length of 46.84 feet; thence North $81^{\circ}22'09''$ East 8.31 feet; thence South $50^{\circ}38'02''$ East 7.71 feet; thence along a curve concave to the Southwest with a radius of 27.50 feet, a central angle of $29^{\circ}23'58''$, and an arc length of 14.11 feet; thence South $08^{\circ}37'51''$ East 10.36 feet; thence South $81^{\circ}22'09''$ West 25.47 feet to the point of beginning.

Reference is further made to adjusted Lot 57A on Record of Survey recorded November 6, 1998 in Book 1198, Page 1424 as Document No. 453494, Official Records of Douglas County, State of Nevada.

APN: 1318-23-218-009

State of Nevada Declaration of Value

1. **Assessor Parcel Number(s)**

- a) 1318-23-218-009
- b)
- c)

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo / Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other :

3. **Total Value/Sale Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value

Real Property Transfer Tax Due:

\$ _____
 \$ _____
 \$ _____
 \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Document No. 786068 is being re-recorded to correct the legal description

5. Partial Interest: Percentage Being Transferred: _____%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____
 Signature 

Capacity:
Capacity: Title Agent

SELLER (GRANTOR) INFORMATION
 Print Name: James J. Klimek, John A. Klimek,
 Robert C. Klimek and Richard A. Klimek
 Address: 2015 Echo Valley Parkway
 City: Reno
 State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION
 Print Name: JCK Lake Village, LLC
 Address: 25 Clayton Street
 City: San Francisco
 State: CA Zip: 94117

COMPANY/PERSON REQUESTING RECORDING
 Print Name: Ticor Title Company Escrow No. 01604151-TO
 Address: 307 W. Winnie Lane
 City: Carson City State: Nevada Zip: 89703

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____