DOUGLAS COUNTY, NV RPTT:\$725.40 Rec:\$16.00 \$741.40 Pgs=3 **2016-887858** 09/21/2016 02:52 PM

\$741.40 Pg ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-34-710-029

**RPTT: \$725.40** 

Recording Requested By:

Western Title Company

Escrow No.: 083041-WLD

When Recorded Mail To:
Benjamin Jones and Charline A.
Duque-Jones
1550 Jones St.

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roderick G. Mier and Julieta A. Mier, Trustees of the Mier Trust, created on December 1, 2014

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charline Duque-Jones and Benjamin Jones, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960 in Book 2, Page 105 as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/15/2016

The Mier Trust  Societish Julier Ry: Roderick G. Mier, Trustee  By: Julieta A. Mier, Trustee	
STATE OF California  COUNTY OF Sanda Class This instrument was acknowledged before the country of the country o	re me on

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-710-029	)		\ \	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
	a) Dacant Land	b) ⊠ Single Fam. Res.	I	I/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RECORDING:		
	g)  Agricultural	h) ☐ Mobile Home	NOTES:		
	i) ☐ Other	, <b>_</b>	_		
	, <u> </u>	/			
3.	Total Value/Sales Price of F		\$186,000	.00	
	Deed in Lieu of Foreclosure	Only (value of property			
	Transfer Tax Value:		\$186,000	.00	
	Real Property Transfer Tax	Due:	\$725.40		
4	If F	`		/ /	
4.	If Exemption Claimed:		g		
	<ul><li>a. Transfer Tax Exem</li><li>b. Explain Reason for</li></ul>	ption per NRS 375.090,	Section		
	b. Explain Reason for	exemption.	. \		
5.	Partial Interest: Percentage l	being transferred: 100 %			
	The undersigned declares ar	nd acknowledges under i	nenalty of neri	jury, pursuant to NRS 375.060 and NRS	
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
				determination of additional tax due, may	
	result in a penalty of 10% of				
		1	/ /		
Purs	suant to NRS 375.030, the I	Buyer and Seller shall b	e jointly and	severally liable for any additional amount	
owe	d.	W 1 = 71			
	ature of the		_Capacity	Grantx	
Sign	ature · JULLIC	a AI FIJUEN	_Capacity	Granter	
- 1	$\triangleleft$				
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
(REQUIRED)			(REQUIRED)		
Prin	N.	1 1	Print Name:	Benjamin Jones and Charline A. Duque-	
The same	7%.	er Trust, created on		Jones	
Nam	D1-1 2014				
1	December 1, 2014	//	A 44 maggs	1550 Iones St	
Add	ress: 415 Gibbons Court		Address:	1550 Jones St.	
Add City	ress: 415 Gibbons Court : Milpitas		City:	Minden	
Add	ress: 415 Gibbons Court : Milpitas	Zip: 95035			
Add City State	ress: 415 Gibbons Court  Milpitas  CA  Z	Zip: 95035	City:	Minden	
Add City State	ress: 415 Gibbons Court : Milpitas	Zip: 95035 TING RECORDING	City:	Minden	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Douglas Office

1362 Highway 395, Ste. 109

Address: