DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 **2016-887878** 09/22/2016 10:40 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1221-05-002-020	
RPTT: #5	
Recording Requested By: Western Title Company Escrow No. 082720-TEA	
When Recorded Mail To: Steven Merrill	
Girdnewille NV 8940	
Mail Tax Statements to: (deeds only) Same as Above	
(sp	ace above for Recorder's use only)
I the undersigned hereby affirm that the attached document,	including any exhibits, hereby submitted
for recording does not contain the social security no Per NRS 239B.030	umoer of any person or persons.
Signature	
Traci Adams	Escrow Officer
Grant, Bargain, and Sa	ale Deed
This page added to provide additional information (additional recording fee ap	n required by NRS 111.312 oplies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Nicole Merrill, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steven Merrill, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 67 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



STATE OF NEVADA DECLARATION OF VALUE

					\ \
1.	Assessors Parcel Number(s)				\ \
	a) 1221-05-002-020				\ \
2.	Type of Property:	,	1	ORDERS OPTIONAL	USE ONLY
	a) Nacant Land	b) V Single Fam. Res.	DOCUME	NT/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g) Agricultural	h) Mobile Home	NOTES:_		
	i)				
3.	Total Value/Sales Price of Pr	onerty	\$0.00))	
Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	sing (value of proporty)	\$0.00		
	Real Property Transfer Tax I	Oue:	\$0.00	///	
				· /	
4.	If Exemption Claimed:	/			
	a. Transfer Tax Exem	ption per NRS 375.090, Se	ction #5		
	b. Explain Reason for	Exemption: wife deed to h	usband with	out consideration	
5.	Partial Interest: Percentage be	sing transferred: 100 %	1		
٠,	Tuttiat interest. I oroomage b	ang numsterred. 100 70	/ /	\ /	
	The undersigned declares and	ry, pursuant to NRS 375.	060 and NRS 375.110.		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NR that the information provided is correct to the best of their information and belief, and can be supported to					
	documentation if called upon				
	disallowance of any claimed		ination of a	lditional tax due, may res	sult in a penalty of 10%
	of the tax due plus interest at	1% per month.	_/ /		
p./			.//		3.3545
OWIG	suant to NRS 375.030, the Bu	iyer and Sener shan be jo	inuy and se	verally hable for any ac	iditional amount
Sign	atury Wisele	Mu Il C	anacity	8,00 mm	
	ature	Ca	apacity	Buyer	
		Α.	1 7	7	
	SELLER (GRANTOR) INFO	RMATION BUY	ER (GRANT	TEE) INFORMATION	
١.	(REQUIRED)	/)	(REQUII	•	
76.	t Name: Nicole Merrill		Print Name:		
- 1			Address:	1256 Meyers	Dr.
City			City:	Gardnerville	84410
Stat	e:	Cip: <u>\$4410</u> \$	State:	Zip:	19410
CON	MPANY/PERSON REQUEST	ING RECORDING			
	(required if not the seller or buye	, w			
Print	t Name: eTRCo, LLC. On beh	•	any J	Esc. #: <u>082720-TEA</u>	
	ress: Douglas Office		-		
	1362 Highway 395, S				
City	/State/Zip: Gardnerville, NV	39410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)