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KAREN ELLISON, RECORDER

E07

15-

APN: 1318-15-711-015

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Gary J. Baker  
Post Office Box 11853  
Zephyr Cove, NV 89448

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARY J. BAKER, an unmarried man, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to GARY BAKER, Trustee of The G. Baker 2015 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:


**LOT 31, IN BLOCK A, AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 2, FILED AUGUST 31, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 29312.**

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on June 13, 2016, as Document No. 2016-882401, in the Official Records of Douglas County.*

DATED this 22nd day of September, 2016.

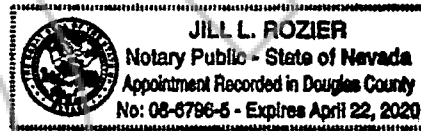
  
\_\_\_\_\_  
GARY J. BAKER

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on September 22, 2016, by GARY J. BAKER.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s):
  - (a) 1318-15-711-015
  - (b) \_\_\_\_\_
  - (c) \_\_\_\_\_
  - (d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Verified Trust Cert

- 2. Type of Property:
  - (a)  Vacant Land
  - (c)  Condo/Townhouse
  - (e)  Apartment Building
  - (g)  Agricultural
  - (i)  Other: \_\_\_\_\_
  - X (b) SFR
  - (d) 2-4 Plex
  - (f) Commercial/Ind.
  - (h) Mobile Home

3. Total Value/Sale Price of Property: \$ 0

Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090(7).
  - b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gary J Baker

Capacity Seller, Gary J. Baker

Signature: Gary J Baker

Capacity Buyer, Gary Baker, Trustee of  
The G. Baker 2015 Trust

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name: Gary J. Baker

Address: Post Office Box 11853

City/State/Zip: Zephyr Cove, NV 89448

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name: Gary J. Baker

Address: Post Office Box 11853

City/State/Zip: Zephyr Cove, NV 89448

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.

Address: Post Office Box 3390  
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)