

18-
Portion of
APN# 1319-30-643-031



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Kathleen Hunt
Address: 1101 Calico Ridge Dr.
City/State/Zip: Henderson, NV 89011

Mail Tax Statements to:

Name: Kathleen Hunt
Address: 1101 Calico Ridge Dr
City/State/Zip: Henderson, NV 89011

Affidavit of Death of Joint Tenant
Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Kathleen Hunt
Signature
Kathleen Hunt
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

N/A

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA }

SS

COUNTY OF CLARK }

BEFORE ME, the undersigned Notary Public, personally appeared, Kathleen HUNT, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Kathleen HUNT and I reside at 1101 Calico Ridge Dr. Henderson, NV 89011
2. I owned real property as a joint tenant with Dennis HUNT, such real property located in _____ County, State of _____, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 1005, Page 3005 in the office of the register of deeds in the county and state aforesaid.

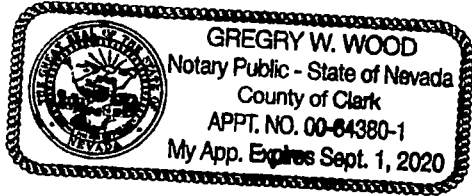
3. Dennis HUNT, my joint tenant identified above, departed this life on the 19th day of March, 20 13. A copy of the death certificate of Dennis HUNT is attached.
4. On the date of the death of Dennis HUNT, the above described real estate was owned by Kathleen HUNT and Dennis HUNT, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 13th day of September, 20 14.

Kathleen Hunt
Affiant

CLARK COUNTY, NEVADA

SWORN TO AND SUBSCRIBED before me this the 13 day of SEP,
2016.



Gregory W. Wood
NOTARY PUBLIC

My Commission Expires: SEP. 1, 2020

COPY

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

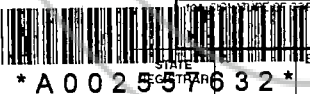
COUNTY OF SAN DIEGO

3052013060121

CERTIFICATE OF DEATH

3201337005216

STATE FILE NUMBER		STATE OF CALIFORNIA 1. SEE BLACK BOX ONLY FOR SPECIAL HANDLING INSTRUCTIONS (S-10-0001)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
DENNIS		NIEL		HUNT	
4. AKA ALSO KNOWN AS - Include full AKA FIRST MIDDLE LAST		5. DATE OF BIRTH (mm/dd/yyyy)		6. AGE (Years)	
		11/18/1943		69	
7. BIRTH STATE FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		11. EVER IN U.S. ARMED FORCES?	
IA		[REDACTED] 0760		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA	
12. EDUCATION - Highest Level Completed (Do not include on back)		14. 10. WAS DECEDENT HISPANIC LATINO/A SPANISH? (Do not include on back)		17. DECEDENT'S RACE - Up to 3 races may be listed (see instructions on back)	
SOME COLLEGE <input type="checkbox"/>		<input type="checkbox"/>		CAUCASIAN <input checked="" type="checkbox"/>	
13. USUAL OCCUPATION - Type of work for which he/she DOES NOT USE RETIRED		15. KIND OF BUSINESS OR INDUSTRY (Do not include on back)		16. YEARS IN OCCUPATION	
PHOTOGRAPHER		PHOTOGRAPHY		8	
20. DECEDENT'S RESIDENCE - Street and number or locality					
4717 CORDOBA WAY					
21. CITY		22. COUNTY/PROVINCE		23. ZIP CODE	
OCEANSIDE		SAN DIEGO		92056	
24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY			
24		CA			
26. INFORMANT'S NAME RELATIONSHIP		27. INFORMANT'S MAILING ADDRESS - Street and number or P.O. box number, city, state and zip			
KATHLEEN MANT		4717 CORDOBA WAY, OCEANSIDE, CA 92056			
28. NAME OF SURVIVING SPOUSE (GROOM-FIRST)		29. MIDDLE		30. LAST (BIRTH NAME)	
KATHLEEN		ANN		MCNUTT	
31. NAME OF FATHER-PARENT-FIRST		32. MIDDLE		33. LAST	
FREDRICK				HUNT	
34. BIRTH STATE		35. NAME OF MOTHER-PARENT-FIRST		36. MIDDLE	
MO		NIELSEN		VANDYNE	
37. BIRTH STATE		38. BIRTH STATE			
MO					
39. DISPOSITION DATE (mm/dd/yyyy)		40. PLACE OF FINAL DISPOSITION			
03/26/2013		RES-KATHLEEN HUNT-WIFE 4717 CORDOBA WAY, OCEANSIDE, CA 92056			
41. TYPE OF DISPOSITION		42. SIGNATURE OF EMBALMER		43. LICENSE NUMBER	
CR/RES		▶ NOT EMBALMED			
44. NAME OF FUNERAL ESTABLISHMENT		45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
PARIS FREDERICK MORTUARY & CREMATION SERVICE		FD795		▶ WILMA WOOTEN, MD	
47. DATE (mm/dd/yyyy)					
03/25/2013					
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE		103. IF OTHER THAN HOSPITAL, SPECIFY ONE	
SCRIPPS GREEN HOSPITAL LA JOLLA		<input checked="" type="checkbox"/>		<input type="checkbox"/> HOME <input type="checkbox"/> NURSING HOME <input type="checkbox"/> OTHER	
104. COUNTY		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or locality)		106. CITY	
SAN DIEGO		10666 N TORREY PINES RD		LA JOLLA	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?		109. SIGNATURE OF CORONER	
IMMEDIATE CAUSE Final disease or condition resulting in death.		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		DAYS WV13-01868 MONS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO YRS <input type="checkbox"/> YES <input type="checkbox"/> NO	
A- RESPIRATORY FAILURE B- ASPIRATION PNEUMONIA C- HEPATIC ENCEPHALOPATHY D- CIRRHOSIS OF LIVER DUE TO NONALCOHOLIC STEATHEPATITIS					
110. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE (GIVEN IN 107)		NONE			
111. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 110? (Type of operation and date)		NO			
112. IF FEMALE, PREVALENT IN LAST YEAR?		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA			
114. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER	
		▶ WILLIAM LEE RING M.D.		G69579	
117. DATE (mm/dd/yyyy)		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		119. DATE (mm/dd/yyyy)	
02/18/2013		10666 N TORREY PINES RD, LA JOLLA, CA 92037		03/25/2013	
120. CERTIFY THAT IN CALIFORNIA DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED		121. INJURY DATE		122. HOUR	
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA					
123. PLACE OF INJURY (e.g. Home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, location and city and zip)					
126. NAME OF EMPLOYER / DEPUTY CORONER		127. DATE (mm/dd/yyyy)		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
				WILMA J WOOTEN, MD	



County of San Diego - Health & Human Services Agency - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: March 29, 2013

Wilma J. Wooten, M.D.
 WILMA J WOOTEN, MD
 REGISTRAR OF VITAL RECORDS
 County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 026 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643- 031