DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-887940

\$16.00 Pgs=3

09/23/2016 10:39 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1220-02-001-009

RPTT: 0.00 #3

Recording Requested By: Western Title Company

Escrow No.: 083265-TEA When Recorded Mail To:

Robert Ray Mathisen and Cheryl L.

Mathisen

1380 East Valley Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Robert R. Mathisen and Cheryl L. Mathisen, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Ray Mathisen and Cheryl L. Mathisen, husband and wife as jont tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, M.B.D. & M. and more particularly described as follows:

Parcel 25-C-1 of that Final Parcel Map #1015 for S. JACK MEHEEN and MOZAFAR JANDAGHI, filed in the office of the Douglas County Recorder, State of Nevada, on December 13, 1995, in Book 1295, Page 1869, as File No. 376804, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/16/2016

Grant, Bargain and Sale Deed - Page 2

COUNTY OF

This instrument was acknowledged before me on

<u>September 19, 2016</u>

By . Robert L. Mathisen and Cheryl L. Mathisen

A. CLAYPOOL

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 12-7757-3 - Expires May 16, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-02-001-009				\setminus		
2.	Type of Property:		FOR REC	ORDERS OPTIC	ONALI	USE ONLY	
	a) Vacant Land	b) Single Fam. Res.	DOCUMEN	NT/INSTRUMEN	IT #:		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PA	.GE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF I	RECORDING:_	A		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			1	N
	i)			<u> </u>			
3.	Total Value/Sales Price of Pr Deed in Lieu of Foreclosure of Transfer Tax Value: Real Property Transfer Tax D	Only (value of property)	\$0.00 ())			_
4.		ption per NRS 375.090, S Exemption: <u>Correcting V</u>		of Owners Witho	ut Cons	<u>ideraton</u>	
5.	Partial Interest: Percentage be The undersigned declares and that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at	d acknowledges, under per is correct to the best of the to substantiate the inform exemption, or other deter 1% per month.	neir information nation provide mination of ad	on and belief, and d herein. Furthern Iditional tax due,	can be s more, the may resi	supported by e parties agree tl ult in a penalty o	hat of 10%
F	suant to NRS 375.030, the Bi		ointry and se	verany nable ioi	- any au	uitional amoun	i E
Sign	d. nature <u>Robert Roy Me</u> nature	these (Capacity	VANDOV			
Sign	nature		Capacity	10010			
Prin	SELLER (GRANTOR) INFO (REQUIRED) at Name: Robert R. Mathiso		(REQUIF	Robert Ray M		and Cheryi L.	
١	<u>Mathisen</u>	<i></i>		Mathisen		•	
7%	Iress: 1380 East Valley	Road	Address:	1380 East Val	ley Roac	<u> </u>	
City		7: 00410	City:	Gardnerville	7:	90410	
Stat	e: <u>NV</u>	Zip: <u>89410</u>	State:	NV	_ Zip:	89410	
Prin	MPANY/PERSON REQUEST (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office	er)	pany I	Esc. #: <u>083265-Tl</u>	E A		

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)