DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00 Total:\$17.95

2016-887955 09/23/2016 11:24 AM

STEWART TITLE



KAREN ELLISON, RECORDER

APN# APTN OF	1319-30-645-003
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Recording Requested by/Mail to:

Name: STEWART VACATION CONERSHIP

Address: 3476 EXECUTIVE POINTE WAY #16

City/State/Zip: CARSON CITY NV 89706

Mail Tax Statements to:

Name: RIDGE TAHCE PCA

Address: PC BXX 5790

City/State/Zip: STATELINE NV 89449

GRANT BARGAIN DEED	
GRAPI DARUMN DEED	
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitted for recording	
contains personal information as required by law: (check applicable)	
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment - NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
s document is being (re-)recorded to correct document #, and is correcting	

A portion of APN: 1319-30-645-003

RPTT \$ 1.95 / #42-266-51-01 / 20161278

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 3, 2016 between WILLIAM C.DAVIS JR. and LYNETTE W. DAVIS, Trustees of the Davis Family 2000 Trust dated March 30, 2000 Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee:

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

Grantor:

This instrument was acknowledged before me on

by WILLIAM C. DAVIS JR. and LYNETTE

W. DAVIS

Notary Public

SALVACION A. MEDINA NOTARY PUBLIC **DOUGLAS COUNTY** STATE OF NEVADA **OCTOBER 13, 2018** CERTIFICATE NO: 14-18095-5

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 266 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-645-003 b)	Document/Instrument #:
d)	Notes.
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☑ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
	2
	%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional to due plus interest at 1 ½% per month.	provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Signature Signature	Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: WILLIAM C DAVIS JR and LYNETTE W. DAVIS	Print Name: Resorts West Vacation Club
Address: 2525 Deer Valley Dr	Address: P.O. Box 5790
City: <u>RENO</u> State: <u>NV</u> Zip: 89511 City: <u>State</u>	<u>seline</u> State: NV Zip: 89449
COMPANY/ PERSON REC	DUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20161278
City: Carson City State: NV	Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)