

A ptn of APN: 1319-30-519-019
R.P.T.T. \$ -0- (#3)



Recording Requested By:
Stewart Vacation Ownership

KAREN ELLISON, RECORDER

E03

Mail Tax Statements to:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail to:
Sandra P. Chan Brown
486 Freitas Rd.
Danville, CA 94526

Grant, Bargain, Sale Deed
(Title of Document)

This deed is being re-recorded to attach the Exhibit 'A' legal description which was inadvertently left off when the Deed was originally recorded. Original recording date for this document was March 18, 2004, in Book 0304 at Page 08149, Document No. 0607470. No Transfer Tax was due or paid at that time, as Exemption #6 was applied.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

16

REQUESTED BY
Charles P DeLaForest
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 18 AM 9:18

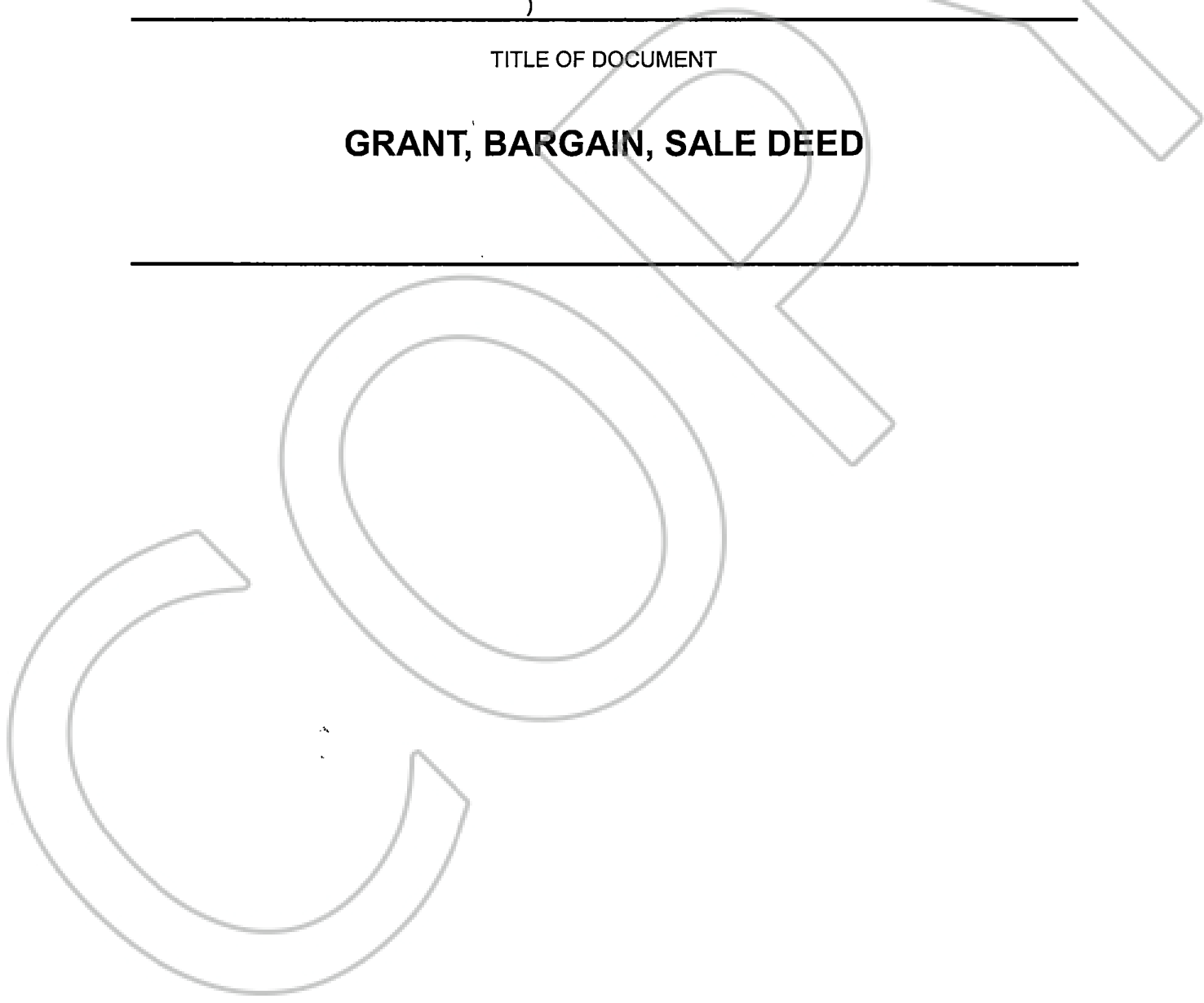
WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID K2 DEPUTY

ASSESSOR'S PARCEL NO.:)
A portion of 40-300-19)
1319-30-519-019)
RECORDING REQUESTED BY:)
NAME: Charles P. de la Forest)
ADDRESS: 3554 Round Barn Blvd.)
Suite 106)
CITY & STATE: Santa Rosa, CA 95403)
TRANSFER TAX: #6)
NONE (NRS 375.090(6)))

TITLE OF DOCUMENT

GRANT, BARGAIN, SALE DEED



0607470

BK0304PG08149

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made the date specified below, between GEORGE J. BROWN, Grantor and GEORGE J. BROWN, Trustee of The George J. Brown Revocable Trust dated December 16, 2003, Grantee,

WITNESSETH

That Grantor, for no consideration, does by these presents, grant, bargain and sell unto the Grantee all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit A, a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits hereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded 3/4/85, as Document No. 114254, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and his assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

Date 9-1-04



GEORGE J. BROWN

0607470

BK0304PG08150

ACKNOWLEDGMENT

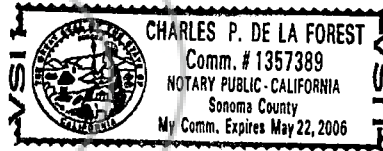
State of California)
) ss.
County of Sonoma)

On March 8 2004, before me, Charles P. de la Forest, personally appeared George J. Brown, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in their authorized capacities, and that by his/her signature on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Charles P. de la Forest



Space below for Recorder's Use Only

When recorded mail to:

George J. Brown
24 Autumn Leaf Dr.
Santa Rosa, CA 95409

0607470

BK0304PG08151

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-019

**This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-30-519-019
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other Timeshare

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$0.00
 Real Property Transfer Tax Due: _____ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
 Re-Recording Deed to Attach Legal Description,
 Deed originally recorded as Doc #607470,
 Exemption #6 claimed
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *George J. Brown* Capacity: Grantor
 George J. Brown

Signature: _____ Capacity: Grantee
 George J. Brown, Trustee

SELLER (GRANTOR) INFORMATION

Print Name: George J. Brown
 Address: c/o 486 Freitas Rd.
 City/State/Zip Danville, CA 94526

BUYER (GRANTEE) INFORMATION

Print Name: George J. Brown, Trustee
 Address: c/o 486 Freitas Rd.
 City/State/Zip Danville, CA 94526

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No decofvalue
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706