

DOUGLAS COUNTY, NV

2016-887995

RPTT:\$594.75 Rec:\$16.00

\$610.75 Pgs=3

09/23/2016 01:15 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1420-34-510-029

RPTT: \$594.75

Recording Requested By:

Western Title Company

Escrow No.: 082804-DVS

When Recorded Mail To:

Ridgeline Development LLC, a
Nevada limited liability company

P.O. Box 21815

Carson City, NV 89721

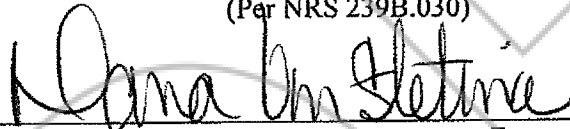
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Dana Von Stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard W. Seavy and Stacey L. Seavy, husband and wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ridgeline Development LLC, a Nevada limited liability company

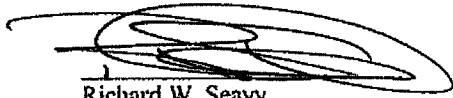
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

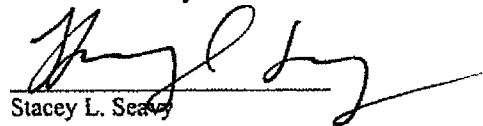
Lot 68 in Block 2, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/29/2016



Richard W. Seavy



Stacey L. Seavy

STATE OF Texas

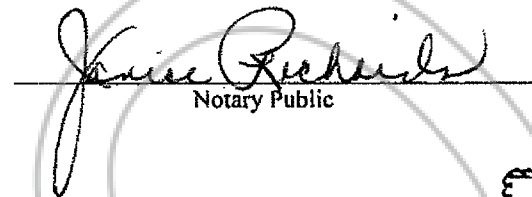
COUNTY OF Dallas

} ss

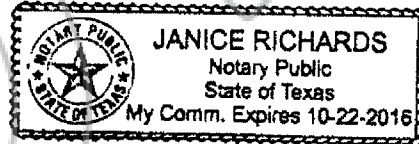
This instrument was acknowledged before me on

August 31, 2016

By Richard W. Seavy and Stacey L. Seavy.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1420-34-510-029

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$152,500.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$152,500.00
 Real Property Transfer Tax Due: \$594.75

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
 Signature _____ Capacity Grantors
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Richard W. Seavy and Stacey L. Seavy
 Address: 760 Clearlake Drive
 City: Prosper
 State: TX Zip: 75078

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Ridgeline Development LLC, a Nevada limited liability company
 Address: P.O. Box 21815
 City: Carson City
 State: NV Zip: 89721

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 082804-DVS