

DOUGLAS COUNTY, NV

2016-888000

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

09/23/2016 01:18 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E04

APN: 1420-18-510-020

Escrow No. 00221942 - 016 - 17

RPTT 0.00 #4

When Recorded Return to:

**Thomas A. Benedict**

**Susan M. Kelly-Benedict**

**812 Jenna Court**

**Carson City, NV 89701**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **Robert F. Hesse and Betty L. Hesse, husband and wife, and Thomas A. Benedict and Susan M. Kelly Benedict, husband and wife, all as joint tenants, with right of survivorship**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Thomas A. Benedict and Susan M. Kelly-Benedict, husband and wife, as joint tenants, with right of survivorship**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 24, in Block M, of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 22nd day of September, 2016

Robert F. Hesse  
Robert F. Hesse

Betty L. Hesse  
Betty L. Hesse

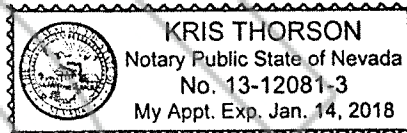
Thomas A. Benedict  
Thomas A. Benedict

Susan M. Kelly Benedict  
Susan M. Kelly Benedict

STATE OF NEVADA  
CARSON CITY

This instrument was acknowledged before me on September 22, 2016,  
By Robert F. Hesse, Betty L. Hesse, Thomas A. Benedict and Susan M. Kelly-Benedict,

Kris Thorson  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1420-18-510-020

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 4
- b. Explain Reason for Exemption: Transfer of title to remaining joint tenants as acquired through Deed recorded as Document No. 2015-869979.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Robert F. Hesse</u>	Capacity <u>Thomas A. Benedict</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Robert F. Hesse ETAL</u>	Print Name: <u>Thomas A. Benedict and Susan M Kelly-Benedict</u>
Address: <u>843 Ranchview Circle</u>	Address: <u>812 Jenna Court</u>
City/State/Zip: <u>Carson City, NV 89705</u>	City/State/Zip: <u>Carson City, NV 89701</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00221942-016</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)