DOUGLAS COUNTY, NV

RPTT:\$973.05 Rec:\$16.00 \$989.05 Pgs=3 **2016-888033** 09/23/2016 02:39 PM

\$989.05 F ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-710-034

**RPTT: \$973.05** 

Recording Requested By: Western Title Company

Escrow No.: 082897-WLD
When Recorded Mail To:
Kurtis Alan Cress and Vicky
Annette Cress
1348 Leonard Rd.
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Richard Fritz, Successor Trustee of the Fritz Family Trust u/d/t 12-02-99

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kurtis Alan Cress and Vicky Annette Cress, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 534, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/20/2016

## Grant, Bargain and Sale Deed - Page 2

The Fritz Family Trust By: David Richard Fritz, Successor Trustee

 $\}$ ss

STATE OF Nevas

COUNTY OF Wash 9 C.
This instrument was acknowledged before me on

By David Richard Fritz.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

| 1.    | Assessors Parcel Number(s a) 1220-21-710-034   | )  |                |                 |                    | \ \                                   |             |
|-------|--|--|----------------|-----------------|--------------------|---------------------------------------|-------------|
| 2.    | Type of Property:  |  | FOR REC        | ORDERS OP       | TIONAL             | L USE ONLY                            |             |
|       | a) [] Vacant Land  | b) ⊠ Single Fam. Res.  | l l            | T/INSTRUMEN     | -                  |                                       |             |
|       | c) Condo/Twnhse  | d) ☐ 2-4 Plex  | воок           | PAC             | JE                 |                                       | •           |
|       | e) ☐ Apt. Bldg   | f) Comm'l/Ind'l  | }              | ECORDING:       |                    | · · · · · · · · · · · · · · · · · · · | -           |
|       | g) ☐ Agricultural  | h) Mobile Home   | NOTES:         |                 |                    |                                       | <b>N</b>    |
|       | i) Other   | <b>, –</b>   |                |                 |                    |                                       | _ ^         |
|       | -  |  | //             |                 |                    |                                       | L.          |
| 3.    | Total Value/Sales Price of I   |  | \$249,500      | 0.00            |                    |                                       | У.          |
|       | Deed in Lieu of Foreclosure  | e Only (value of property)   |                |                 |                    |                                       |             |
|       | Transfer Tax Value:  |  | \$249,500      | 0.00            |                    |                                       |             |
|       | Real Property Transfer Tax   | Due:   | \$973.05       | //              | F                  |                                       |             |
| _     |  |  |                | \ / /           |                    |                                       |             |
| 4.    | If Exemption Claimed:  |  |                | × /             |                    |                                       |             |
|       |  | ption per NRS 375.090,   | Section        |                 | •                  |                                       |             |
|       | b. Explain Reason for  | Exemption:   | 1              |                 |                    |                                       |             |
| 5.    | Partial Interest: Percentage   | hainz transformed, 100 %   |                |                 |                    |                                       |             |
|       | Partial Interest: Percentage   | being transferred: 100 %   | 1              | 1               | handa and a second |                                       |             |
|       | The undersigned declares as  | nd acknowledges, under r   | senalty of per | ium, nurguant t | o NIBC 3           | 75 060 and NDS                        | 2           |
|       | 375.110, that the information  |  |                |                 |                    |                                       | ,           |
|       | supported by documentation   |  |                |                 |                    |                                       | he          |
|       | parties agree that disallowar  |  |                |                 |                    |                                       |             |
|       | result in a penalty of 10% or  |  |                |                 | OI MUGIT           | onar tax aac, m                       | uy          |
|       |  | , , , , , , , , , , , , , , , , , , ,  | 7              | 1               |                    |                                       |             |
| Pur   | suant to NRS 375.030, the l  | Buyer and Seller shall be  | e iointly and  | severally liabl | e for an           | v additional am                       | ount        |
| owe   | A / 1 / 1 / 1 / 1  |  |                | -               |                    |                                       |             |
| Sign  | nature Third Kielus  |  | Capacity       | Caranto         |                    |                                       |             |
| Sign  | nature   |  | Capacity       | Granto          |                    |                                       |             |
|       |  |  |                |                 |                    |                                       |             |
|       | SELLER (GRANTOR) INF   | ORMATION   | BUYER (        | GRANTEE) IN     | <b>FORMA</b>       | TION                                  |             |
| ١.    | (REQUIRED)   |  | (REQUIR        |                 |                    |                                       |             |
| Prin  |  |  | Print Name:    | Kurtis Alan C   | ress and           | Vicky Annette                         |             |
| Nan   |  |  |                | Cress           |                    |                                       | <del></del> |
|       | ress: P.O. Box 70363   |  | Address:       | 1348 Leonard    | Rd.                |                                       |             |
| City  |  |  | City:          | Gardnerville    |                    |                                       |             |
| State | e: <u>NV</u>   | Lip: <u>89570</u>  | State:         | NV              | _ Zip:             | 89460                                 |             |
|       | The Control of the Co | and the second s |                |                 |                    |                                       |             |

Address: Douglas Office 1362 Highway 395, Ste. 109

(required if not the seller or buyer)

COMPANY/PERSON REQUESTING RECORDING

Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 082897-WLD