

A portion of APN: 1319-30-644-063
RPTT \$ 1.95 / 37-155-22-01 / 20161076

DOUGLAS COUNTY, NV
RPTT:\$1.95 Rec:\$15.00
\$16.95 Pgs=2
2016-888073
09/23/2016 03:13 PM
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

ANNE MARIE GARISEK, Trustee of the
THIS INDENTURE, made **June 6, 2016** between Garisek Family Trust,*
Separate property of ANNE MARIE GARISEK Grantor, and **Resorts
West Vacation Club**, a Nevada nonprofit corporation Grantee;
*dated December 1, 2000

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

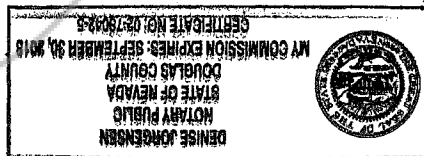
STATE OF Nevada }
COUNTY OF Douglas } SS

Grantor:

[Signature]
ANNE MARIE GARISEK, Trustee

This instrument was acknowledged before me on June 6, 2016 by ANNE MARIE GARISEK
for clarification: DENISE JORGENSEN, NOTARY PUBLIC
STATE OF NEVADA, DOUGLAS COUNTY
MY COMMISSION EXPIRES
SEPTEMBER 30, 2018

[Signature]
Notary Public



CERTIFICATE NO. 02-78042-5

WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 155 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-063

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

- 1. Assessor Parcel Number(s)
a) A ptn of 1319-30-644-063
b)
c)
d)

Document/Instrument #:
Book: Page:
Date of Recording:
Notes:

- 2. Type of Property
a) [] Vacant Land b) [] Single Fam.Res.
c) [] Condo/Twnhse d) [] 2 - 4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [x] Other Timeshare

3. Total Value / Sales Price of Property: \$ 500.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$ 500.00
Real Property Transfer Tax Due: \$ 1.95

- 4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity
Signature Capacity Seller

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: ANNE MARIE GARISEK Print Name: Resorts West Vacation Club
Address: 331 W WHITING AVE Address: P.O. Box 5790
City: FULLERTON State: CA Zip: 92832 City: Stateline State: NV Zip: 89449

COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20161076
Address: 3476 Executive Pointe Way #16
City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)