APN: Portion of 1319-15-000-029 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 169757 / Order No.: 76400

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

2016-888074

\$16.95 Pgs=2 09/23/2016 03:19 PM

STEWART VACATION OWNERSHIP RIVERSIDE KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Gilbert Smith and Paige Smith, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this

Latifeh Hassanzadeh NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION EXPIRES DEC. 31, 2017 COMMISSION # 295840

BY:

Gilbert Smith

BY: Paige Smith

STATE OF

COUNTY OF

QOIL, before me, the undersigned, a Notary Public in and for said State, personally appeared Gilbert Smith and Paige Smith, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

}SS

WITNESS my hand and official seal

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408ths interest in and to all that real property situates in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL J as shown on that Record of Survey for DAVID WALLEY'S filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase VI recorded on August 8, 2006 in the Office of the Douglas County Recorder as Document No. 0681616 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT Every Other Year in ODD-numbered Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory Control No: 0609630B

State of Nevada Declaration of Value

| 1. A | Assessor(s) Parcel Number(s) | | |
|------------|--|---|----|
| a | | _ \ \ | |
| b | | _ \ \ | |
| c] | | _ \ \ | |
| ď |) | _ \ \ | |
| 2. T | Type of Property: | FOR RECORDER'S OPTIONAL USE ONLY | 7 |
| a | · · · · · · · · · · · · · · · · · · · | Document/Instrument #: | ı |
| c |) ☐ Condo/Twnhse d) ☐ 2-4 Plex | Book:Page: | ı |
| e) | | Date of Recording: | 1 |
| g |) 🛘 Agricultural h) 🗘 Mobile Home | Notes: | Ĺ |
| i) | Other: <u>Timeshare</u> | | 1 |
| 3. T | Cotal Value/Sales Price of Property: | \$500.00 | |
| | Deed in Lieu of Foreclosure Only (value of property): | < | ٧. |
| | Transfer Tax Value: | \$500.00 | |
| | Real Property Transfer Tax Due: | \$1.95 | _ |
| 1. | Con Tropolog Transfer Tax Business | | _ |
| 4. I: | f Exemption Claimed: | / | |
| a | Transfer Tax Exemption, per NRS 375.090, Secti | on: | |
| b | | 1 | |
| · | 2.1.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | _ |
| 5. P | Partial Interest. Percentage being transferred: 10 | 0% | |
| | The undersigned declare(s) and acknowledges, under nena | lty of perjury, pursuant to NRS 375.060 and NRS 375.110, that th | e |
| informa | tion provided is correct to the best of their information an | d belief, and can be supported by documentation if called upon t | 0 |
| substant | tiate the information provided herein. Furthermore, the p | arties agree that disallowance of any claimed exemption, or other | r |
| determi | nation of additional tax due, may result in a penalty of 10 | % of the tax due plus interest at 1% per month. Pursuant to NR | S |
| 375.030 | the Buyer and Seller shall be jointly and severally liable for | r any additional amount owed. | |
| 01 | | Capacity Authorized Agent | |
| Signatu | The Third and a | Capacity Additionized Agent | |
| Signatu | ire () (V V V V V V V V V V V V V V V V V | Capacity Authorized Agent | |
| | LLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| · / | (REQUIRED) | (REQUIRED) | |
| Print Na | me: Gilbert & Paige Smith | Print Name: Walley's Property Owners Association | |
| Address | : 8231 Crestwood Heights Dr., Apt. 315 | Address: c/o TPI, 25510 Commercentre Dr., #100 | |
| City: | McLean | City: Lake Forest | _ |
| State: | VA Zip: 22102-2243 | State: CA Zip: 92630 | |
| _/_ | ANY MEDICAL PROJECTING PROCEEDING | 1 Street college on houses) | |
| - 1 | ANY/PERSON REQUESTING RECORDING (required | | |
| Print N | | Title # 76400 | |
| Address | | Zip: 92505 | — |
| City: | Riverside State: CA | ZIP. 92303 | — |