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DOUGLAS COUNTY, NV

2016-888112

Rec:\$15.00 Total:\$15.00

09/26/2016 09:57 AM

US BANK HOME MORTGAGE

Pgs=2

APN # 141803811026

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304



KAREN ELLISON, RECORDER

Investor #: 170

SUBSTITUTION OF TRUSTEE

Service#: 1298464RL1

Loan#: 8250341231

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, ARNE L HOEL AND MARIE HAMWAY HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated SEPTEMBER 26, 2013 and recorded SEPTEMBER 27, 2013 as Instrument No. 0831381, in Book No. 0913, at Page No. 7007 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET,, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: SEPTEMBER 19, 2016

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

 Loan#: 8250341231 Srv#: 1298464RL1

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 $\begin{array}{ccc} \text{State of} & \underline{\textbf{KENTUCKY}} & \\ \text{County of} & \underline{\textbf{DAVIESS}} & \\ \end{array} \} \text{ ss.}$

On SEPTEMBER 19, 2016, before me, Brandon Miller, a Notary Public, personally appeared Tiffany Goatee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Brandon Miller Commission Expires: 08/20/2017

Commission No: 495666

