



KAREN ELLISON, RECORDER

APN# \_\_\_\_\_

Recording Requested by/Mail to:

Name: GEORGE LAMONICA

Address: 1416 PURPLE SAGE DR.

City/State/Zip: GARDNERVILLE, NV 89460

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

DEFAULT JUDGMENT  
Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

George Lamonica  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1 CASE No.: 16-CV-0027  
2 Dept. No.: II

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SEP 15 2016

Douglas County  
District Court Clerk

2016 SEP 19 PM 2:41

DEBORAH WILLIAMS  
D. HECHMOVICH  
BY \_\_\_\_\_ DEPUTY

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 \* \* \*

9 GEORGE A. LA MONICA,  
10 Plaintiff,

11 vs.

12 JEANINE KAY LA MONICA,  
13 Defendant.

**DEFAULT JUDGMENT**

14  
15 An Application having been duly made by Plaintiff for judgment against defendant,  
16 JEANINE KAY LA MONICA, and the default of said Defendant having been entered for failure to  
17 answer or otherwise defend as to the Complaint of Plaintiff, and it appearing that said Defendant is  
18 not in the military service of the United States and is not an infant or incompetent person, and good  
19 cause appearing therefor,

20 IT IS ORDERED, ADJUDGED AND DECLARED that said Plaintiff is the owner of the  
21 following described premises:

22 That certain piece or parcel of land situate, lying, and being in the County of Douglas, State  
23 of Nevada, more fully described as follows:

24 Lot 13, in Block B, as shown on the Map of BARRINGTON RANCHOS, filed for record in  
25 the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book  
26 391, Page 187, as Document No. 245840, being a re-subdivision of Lot 706, as shown on the  
27 Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the  
28 County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as  
Document No. 66512.  
APN: 1220-22-211-008

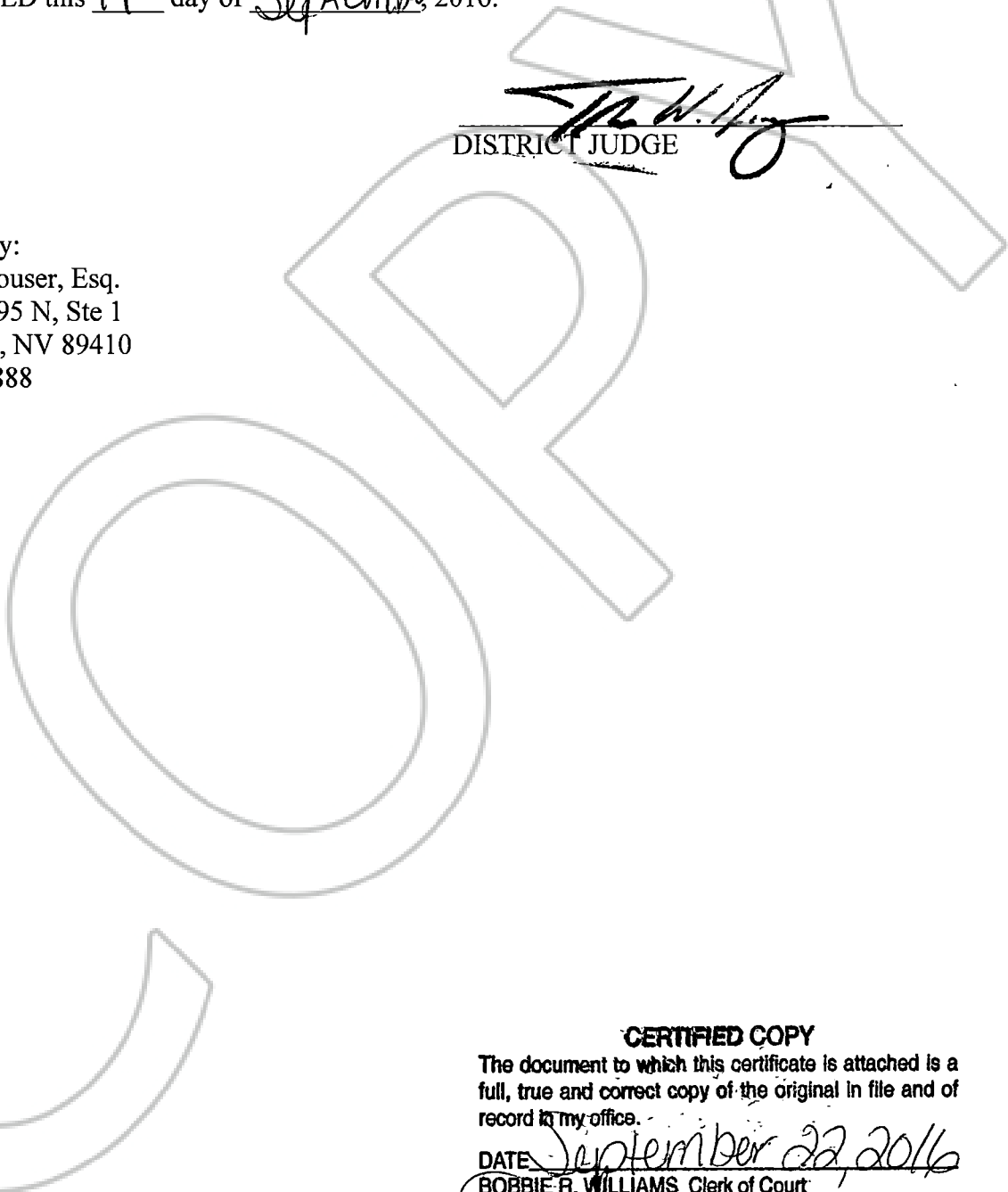
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IT IS FURTHER ORDERED, ADJUDGED AND DECLARED that the Defendant has no estate or interest whatsoever on or to said land and premises; and also that said Defendant be forever debarred from asserting any claim whatever in or to said land and premises adverse to the Plaintiff.

DATED this 19th day of September, 2016.

  
DISTRICT JUDGE

Submitted By:  
Justin M. Clouser, Esq.  
1512 Hwy 395 N, Ste 1  
Gardnerville, NV 89410  
(775) 782-1888

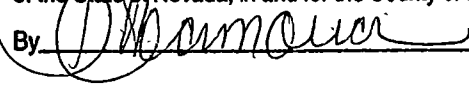


**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE September 22, 2016

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy